F04000012397

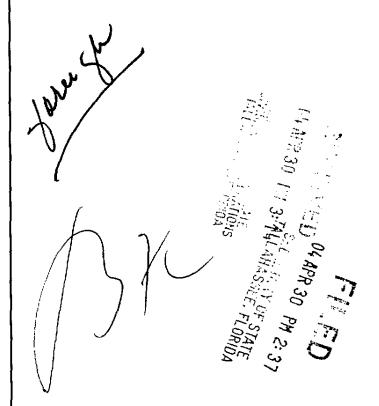
(Ře	questor's Name)	
(Ad	dress)	
(Address)		
(Cit	y/State/Zip/Phone #	#)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Name	<u> </u>
(Document Number)		
Certified Copies	_ Certificates of	of Status
	_	
	ETT OF	
Special Instructions to	Filing Officer:	
		·
		:
<u></u>		

Office Use Only



300033717103

05/03/04 --01001 --002 **78.75



	ALALIS OF THE STATE OF THE STAT
	nue . Tallahassee, Florida 32303 (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666
PICK UP 430	IN CUI
CERTIFIED COPY	CUS
РНОГО СОРУ	FILING Foreign
T+J Electrical	Corp.
(CORPORATE NAME & DOCUMENT#)	
(CORPORATE NAME & DOCUMENT#)	
(CORPORATE NAME & DOCUMENT #)	
(CORPORATE NAME & DOCUMENT #)	
PECIAL INSTRUCTIONS	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. THI FLECTRICAL CORP. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc.," "Co," or "Corp.")
THI ELECTRICAL ASSOCIATES TWC. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. NEW YORK 3. 14-1627408 (State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 3-2/-8/ (Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
6. A PON QUALIFICATION (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 636 SECOND AVE TROY, N.Y. 12182 (Principal office address)
Current mailing address)
8. <u>ELECTRICAL CONSTRUCTION AND MAINTE NANCE</u> (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: Corporate Access INC Office Address: $236 E 6th Aug$ Tallahassee , Florida 32303 (City) (Zip code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors: A. DIRECTORS SESTITO **B. OFFICERS** President: PNTHUNY M. Cottoes, NY 12047 Vice President: JOSE PH Address: 120 ROWE LANE VALLEY FALLS, N.Y. 12185 Secretary: JOAN M. SESTITU Address: 328 BOGHT RD. CUHOES, NY 12047 Treasurer: GINO J. SESTITO Address: 7 BRENTWOOD NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. nature of Director or Officer listed in number 12 of the application)

State of New York Department of State

I hereby certify, that the Certificate of Incorporation of T & J ELECTRICAL CORP. was filed on 03/02/1981, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 16th day of April two thousand and four.

Secretary of State

200404190360 59