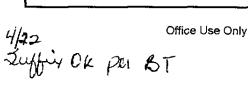
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(Requestor's Name)	
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PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	$\Box$
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UO4-1137/ J. BRYAN MAR 22 2004

J. BRYAN APR 2 2 2004

## TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: American Capita	1 Mortgage Bankus, Ltd.
(Name of corporatio	n - must include suffet)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to retransact business in Florida.	
Please return all correspondence concerning this matter Sunny Jain	to the following:
American Capital Mo	ortgage Bankers Ltd.
1981 Marcus Avenue	C112,
1981 Marcus Avenus Lake Success. NY	ess) 11042 E 7
(City/State a	and Zip code)
For further information concerning this matter, please c	
(Name of Person) at (S16)	327 6000 X 427 BB F
(Name of Ferson) (Area o	ode & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee Secretificate of Status	\$78.75 Filing Fee & Certified Copy Sar.50 Filing Fee, Certified Copy Certified Copy



### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

April 2, 2004

SUNNY JAIN AMERICAN CAPITAL MORTGAGE BANKES LTD. 1981 MARCUS AVENUE, C112 LAKE SUCCESS, NY 11042

SUBJECT: AMIERICAN CAPITAL MORTGAGE BANKERS LTD.

Ref. Number: W04000011371

Please accept our apology for failing to mention this in our previous letter.

Written approval and clearance of the terms BANK, BANKER, BANKING, TRUST COMPANY, BANCSHARES, SAVINGS & LOAN ASSOCIATION, SAVINGS BANK, or CREDIT UNION or words of similar import, must be obtained from the Office of Financial Institutions, pursuant to section 655.922(2a), Florida Statutes.

Enclosed is a "Name Approval Request" form to be filled out and sent to the address indicated on the form. If the proposed name is approved by the Office of Financial Institutions, resubmit the document and approval letter to the Division of Corporations for filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Joey Bryan Document Specialist

Letter Number: 204A00021871

TO SHARE SHEET SHOW

See Attached



#### OFFICE OF FINANCIAL REGULATION

# FINANCIAL SERVICES COMMISSION

JEB BUSH GOVERNOR

TOM GALLAGHER CHIEF FINANCIAL OFFICER

> CHARLIE CRIST ATTORNEY GENERAL

CHARLES BRONSON COMMISSIONER OF AGRICULTURE



DON B. SAXON DIRECTOR

February 26, 2004

Mr. Sunny Jain American Capital Mortgage Bankers 1981 Marcus Avenue, C112 Lake Success. New York 11042

Dear Mr. Jain:

Re: American Capital Mortgage Bankers, Ltd.

Thank you for your recent letter/fax requesting approval for use of the above-referenced corporate name. It is the opinion of this Office that your name is definitive enough to differentiate the business being conducted from that of a commercial bank or trust company.

The Office does not object to your use of the above-referenced corporate name being registered as a foreign corporation in the state of Florida. However, this does not give one the authority to act in any licensed capacity until all licensing requirements have been met within this state.

Sincerely,

Linda B. Charity Deputy Director

Financial Institutions

LBC:ker

cc: Karon Beyer, Chief, Bureau of Commercial Recordings Division of Corporations, Secretary of State's Office

William T. Sims, Division of Finance Regulation



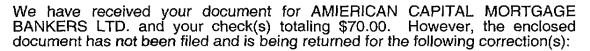
### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

March 22, 2004

SUNNY JAIN AMERICAN CAPITAL MORTGAGE BANKES LTD. 1981 MARCUS AVENUE, C112 LAKE SUCCESS, NY 11042

SUBJECT: AMIERICAN CAPITAL MORTGAGE BANKERS LTD.

Ref. Number: W04000011371



The use of LIMITED or LTD. is not acceptable as a corporate suffix. The name must include a word such as INCORPORATED, INC., CORPORATION, CORP., COMPANY, or CO.

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

✓ The entity's date of incorporation/organization must be listed in the document.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Joey Bryan Document Specialist All AND SEE, FLORIDA

Letter Number: 704A00018644

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. American Capital Mortgage Banker, Ltd. Co. (Enter same of corporation, must include "INCORPORATED," "COMPANY," "CORPORATION,"
(Enter parms of corporation, must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Eac.," "Co.," "Corp," "Inc." "Co," or "Corp.")
(If same unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
(If manne unavariable in Florida, enter attended corporate name adopted for the purpose of transacting distincts in Florida)  New York  State or country under the law of which it is incorporated)  (Fel number, if applicable)  Perpetual  (Duration: Year corp. will cease to exist or "perpetual")  (Duration: Year corp. will cease to exist or "perpetual")  (Deec first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification")  (SIEF SECTIONS 607.1501, 607.1502 and 817.155, F.S.)  7. 1981 Marcus Avenue, C112 Lake Success. NY 1104. The Corporation of the control o
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4 8/10/1993 3 Perpetual = 3 7
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification "Sign of
(Deen first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
, 1981 Marry Avenue C112 Lake Success NY 110425 is
(Principal office address)
Same as above
(Current mailing address)
Marting as 10, das
8. Mortgage Lendel.  (Purpose(s) of differential authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registored agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: A1A REGISTERED HOERT INC.  Office Address: 92 SADBERRY RD.  Quincy, Florida 32351  (City) (Zip code)
Office Address: 92 SADBERRY RD.
Quincy Bloods 3235)
(City) (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my daties,
and I am familiar with and accept the obligations of my position as registered agent.
$\sim 10^{-1}$
WINTER STATE OF THE STATE OF TH
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to
the Department of State, by the Secretary of State or other official having custody of corporate records in the jarisdiction
under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman: Sunny Jam
Address: 66 Logan Are
STNY 10301
Vice Chairman:
Address:
Director:
Address:
EC -5 -
Sec. 2
Director:
Address:
B. OFFICERS
President: Sunny Jain.
Address: 66 Logan Avenue, Staten Island. NY 10301
Olaren Doctor
Vice President:
Address:
Secretary: Sunny Jam
Address: 66 Logan Are. SI. NY 10301
Treasurer:
Address:
NOTE: If necessary, yourmay attach an addendum to the application listing additional officers and/or directors.
1) / 1/200-
13. (Signature of Director or Officer listed in number 12 of the application)
14. SUNNY JAIN - President
(Typed or printed name and capacity of person signing application)

# State of New York Department of State

I hereby certify, that the Certificate of Incorporation of AMERICAN CAPITAL MORTGAGE BANKERS, LTD. was filed on 08/10/1993, under the name of A. PALMA MORTGAGE CORP., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

A Certificate of Amendment A. PALMA MORTGAGE CORP., changing its name to AMERICAN CAPITAL MORTGAGE BANK, LTD., was filed 02/27/1997.

A Certificate of Amendment AMERICAN CAPITAL MORTGAGE BANK, LTD., changing its name to AMERICAN CAPITAL MORTGAGE BANKERS, LTD., was filed 03/20/1997.

\* \* \*

Witness my hand and the official seal of the Department of State at the City of Albany, this 02nd day of March two thousand and four.

Secretary of State

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JUNION DE CORPORATIONS