# -04000002107

(Requestor's Name)		
(Address)		
(Address)		
(Cit	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Business Entity Name)		
(Document Number)		
Certified Copies	_ Certificates	s of Status
Special Instructions to Filing Officer:		
:		





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JUN 29 2016 C. CARROTHERS



May 12, 2016

JAMES BRUSS ONCOURSE LEARNING CORP 20225 WATER TOWER BLVD 4TH FL BROOKFIELD, WI 53045

SUBJECT: AMERICAN HOME INSPECTORS TRAINING INSTITUTE, LTD. INC.

Ref. Number: F04000002107

We have received your document for AMERICAN HOME INSPECTORS TRAINING INSTITUTE, LTD. INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Cathy A Carrothers Regulatory Specialist

Letter Number: 216A00010068

# **COVER LETTER**

TO: Amendment Section Division of Corporations		
SUBJECT: American Home Inspectors Training Institute Ltd, Inc.		
Name of Corporation		
DOCUMENT NUMBER: F04000002107		
The enclosed Amendment and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
James Bruss	~~	2
Name of Contact Person		2415
OnCourse Learning Corporation		JUH 24
Firm/Company	HZ.	
20225 Water Tower Blvd, 4th Floor	E STAI	P# 12
Address		12:00
Brookfield, WI 53045	143.74	
City/State and Zip Code		
jbruss@oncourselearning.com		
E-mail address: (to be used for future annual report notification)		
For further information concerning this matter, please call:		
James Bruss at (262 ) 565-5194  Name of Contact Person Area Code & Daytime Telephone Number		
Name of Contact Person Area Code & Daytime Telephone Number	•	
Enclosed is a check for the following amount:		
\$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Status \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee & Certified Copy (Additional copy is enclosed)		

Mailing Address: Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

# SECTION I (1-3 MUST BE COMPLETED)

F04000002107	
(Document number	er of corporation (if known)
1. American Home Inspectors Training Institute Ltd, Inc.	
	s on the records of the Department of State)
2 Wisconsin	3 4/15/2004
(Incorporated under laws of)	(Date authorized to do business in Florida)
	CCTION II Y THE APPLICABLE CHANGES)
4. If the amendment changes the name of the corporati	ion, when was the change effected under the laws of
its jurisdiction of incorporation? 1/1/2016	
5 OnCourse Real Estate Inc	
(Name of corporation after the amendment, adding appropriate abbreviation, if not contained in new n	suffix "corporation," "company," or "incorporated," or name of the corporation)
(If new name is unavailable in Florida, enter alternat business in Florida)	e corporate name adopted for the purpose of transacting
6. If the amendment changes the period of duration, in	dicate new period of duration.
N/A	
(N	ew duration)
7. If the amendment changes the jurisdiction of incorp	oration, indicate new jurisdiction.
N/A	
·	w jurisdiction)
8. Attached is a certificate or document of similar imp 90 days prior to delivery of the application to the De having custody of corporate records in the jurisdicti	ort, evidencing the amendment, authenticated not more than epartment of State, by the Secretary of State or other official on under the laws of which it is incorporated.
(Simplifie of a director fire	esident or other officer - if in the hands
of a receiver or other court	appointed fiduciary, by that fiduciary)
Matt alsue	
(Typed or printed name of person signing)	(little of person signing)

DOM 180 181 185 183 2011

#### United States of America

State of Wisconsin



## DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Present Shall Come, Greeting:

I, GEORGE PETAK, Administrator, Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

### ONCOURSE REAL ESTATE, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is June 8, 1993.

I further certify that said corporation was changed to its present name on January 4, 2016 and that the corporation was formed under the name AMERICAN HOME INSPECTORS TRAINING INSTITUTE, LTD.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622, 181.0120 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on June 21, 2016.

GEORGE PETAK, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

Skrige Litake

BY: P Weber

Effective July 1, 1996, the Department of Financial Institutions assumed the functions previously performed by the Corporations Division of the Secretary of State and is the successor custodian of corporate records formerly held by the Secretary of State.