F0400002036

(Requestor's Name) (Address) (Address)	800087563658
(City/State/Zip/Phone #) PICK-UP WAIT (Business Entity Name) (Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer: Special Instructions to Filing Officer: Office Use Only	02/12/07-01013-007 **35.00 TALLARASSEE FILE Mithdre File 02/14/07 DC

COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT: Consumer Data Industry Association (Name of Corporation)

DOCUMENT NUMBER: <u>F0400002036</u>

The enclosed withdrawal application and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

NES (Name of Person) Consumer Data Industry (Firm/Company) <u>Association</u> Vermont Ave, NW, S (Address) 1090 (City/State and Zip code Washing

For further information concerning this matter, please call:

at (202) 408 - 7409 (Area Code & Daytime Telephone Number)

STREET ADDRESS: Amendment Section Division of Corporations

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 **MAILING ADDRESS:**

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

ata Industry Association, Inc. Consumer F0400002036 (Document Number of Corporation (if known) MISSOURI (Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

Π 1090 Vermont Ave NW: 5 Mailing Address ITE 200 Ulashinaton 20005

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

(Signature of a hitector, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

HY BUNNES ypedfor printed name of person signing)

FILING FEE \$35