

**F04000002035**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



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\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP    ☐ WAIT    ☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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**TRANSMITTAL LETTER**

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**TO:** Registration Section  
Division of Corporations

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**SUBJECT:** Capital Asset Advisors, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Gustavus Bass

(Name of Person)

Capital Asset Advisors, Inc.

(Firm/Company)

P.O. Box 51429

(Address)

Durham, NC 27717

(City/State and Zip code)

For further information concerning this matter, please call:

Gustavus Bass

(Name of Person)

at ( 919 ) 287-3011

(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☒ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

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1. **CAPITAL ASSET ADVISORS, INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

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(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **North Carolina**

(State or country under the law of which it is incorporated)

3. **20-0537838**

(FEI number, if applicable)

4. **January 5, 2004**

(Date of incorporation)

5. **Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. **Upon qualification**

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. **114 W. Parrish Street, 5th Floor, Durham, NC 27701**

(Principal office address)

**P.O. Box 51429, Durham, NC 27717**

(Current mailing address)

8. **Any lawful purpose**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: **Alexander C. Mackinnon**

Office Address: **255 South Orange Avenue, Ste. 800**

**Orlando,**

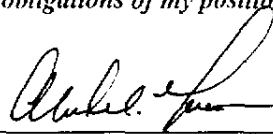
(City)

, Florida **32801**

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: **Gustavus Bass**

Address: **P.O. Box 51429**  
**Durham, NC 27717**

Vice Chairman:

Address:

Director: **Aleicia H. Bass**

Address: **P.O. Box 51429**  
**Durham, NC 27717**

Director: **Thelma N. Bass**

Address: **P.O. Box 51429**  
**Durham, NC 27717**

**B. OFFICERS**

President: **Gustavus Bass**

Address: **P.O. Box 51429**  
**Durham, NC 27717**

Vice President: **Aleicia H. Bass**

Address: **P. O. Box 51429**  
**Durham, NC 27717**

Secretary: **Aleicia H. Bass**

Address: **P.O. Box 51429, Durham, NC 27717**

Treasurer: **Gustavus Bass**

Address: **P.O. Box 51429, Durham, NC 27717**

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

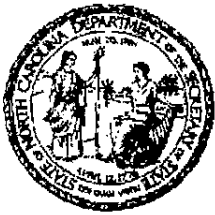
13. *Gustavus Bass*  
(Signature of Director or Officer listed in number 12 of the application)

14. **Gustavus Bass, President**  
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



# State of North Carolina

## Department of The Secretary of State

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### CERTIFICATE OF EXISTENCE

I, **ELAINE F. MARSHALL**, Secretary of State of the State of North Carolina, do hereby certify that

#### **CAPITAL ASSET ADVISORS, INC.**

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 5th day of January, 2004, with its period of duration being Perpetual.

I **FURTHER** certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 **has been** delivered to the Secretary of State, if applicable; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 5th day of January, 2004.

*Elaine F. Marshall*

Secretary of State