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TRANSMITTAL LETTER

TO: Registration S Division of C		- 	
SUBJECT:		ARCH CORPORATIO	N
	(Name of corpo	oration - must include suffix)	
Dear Sir or Madam:			
	nce", and check are submitted	n for Authorization to Transac d to register the above referen	
Please return all corre	espondence concerning this n	natter to the following:	
	_		
Frank	Drown	ne of Person)	
	_	ŕ	
Morgan	Research Cor	poration	
J	(Fire	n ^y Company)	
4811 A	Bradford Drive		•
	((Address)	
4+	Bradford Drive villo, AL 35805 (City/S		₹~ \$
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For further information	on concerning this matter, ple	ease cail:	; <u>"</u> Ç
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Frank B (Name of Pe	$r_0 \omega \Lambda$ at (2)	56) 533 - 3233 × Area Code & Daytime Telepho	+ 101 Suit
(Name of Pe	rson) (A	Area Code & Daytime Telepho	one Number)
STREET ADDRESS Registration Section	S:	MAILING ADDRESS Registration Section	: :
Division of Corporations Division of Corporations Division of Corporations			
409 E. Gaines St.		P.O. Box 6327	
Tallahassee, FL 3239		Tallahassee, FL 32314	
Enclosed is a check for	or the following amount:		
\$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Morgan Research Corporation
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
	nic., Co., Corp., nic, Co, or Corp.)
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2	
2.	(State or country under the law of which it is incorporated) 3. 63-0980295 (FEI number, if applicable)
	T 21 1990
4.	(Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
ο.	March 16, 2004 (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
	(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7.	4811 A Bradford Drive Huntsville AL 35805
	(Principal office address)
	4811 A Bradford Drive Huntsville AL 35805 (Current mailing address)
_	
8.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
_	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: John Robbins
0	ffice Address: Suite 130, 12249 Science Dr
	Oclando Florida 37826
	Orlando, Florida 32826 (City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS					
Chairman:	· · - 				
Address:		<u>.</u>			 .
		<u>.</u>			<u> </u>
Vice Chairman:	<u> </u>		· <u></u> -		
Address:	·····	-	-		
Director:	· · · · · · · · · · · · · · · · · · ·				<u></u>
Address:					·
					<u> </u>
Director:	<u></u>	*			
Address:	<u> </u>				
					-
B. OFFICERS					
President: Tim Morgan			70	9	
Address: 4811 A Bradford Drive				=	<u></u> -
Huntsvilla AL 35805	, <u>, _ 7, _ 7</u> .		S I I I I I I I I I I I I I I I I I I I	τ σ η	<u></u>
Vice President: Chris Smith			Ti.	2	<u> </u>
Address: 4811 A Bradford Drive			35.	<u>.</u>	
Huntsville AL 35805			>- · · ·	<i>`</i> ∪	
Secretary:					
Address:					
Treasurer:	· · · · · · · · · · · · · · · · · · ·				·
Address:					<u></u> :
see attached					
NOTE: If necessary, you may attach an addendum to the application listing addit	tional office	rs and/or	director	rs.	
13. (Signature of Director or Officer listed in number 12 of the applic	eation)				
CITECUL VID WILLER		·~~	, , , ,		
(Typed or printed name and capacity of person signing ap		facta!	CIVUI		

Addendum

"Application By Foreign Corporation For Authorization To Transact Business In Florida"

12(B)

CEO: Sharon Morgan

Address: 4811 A Bradford Drive Huntsville, AL 35805

Vice President: Mike Coward

Address: 4811 A Bradford Drive Huntsville, AL 35805

Vice President: Al Killen

Address: 4811 A Bradford Drive Huntsville, AL 35805

Vice President: John Robbins

Address: Suite 130 12249 Science Drive Orlando FL 32826

04 AFR -6 M 10: 12

Nancy L. Worley
Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Morgan Research Corporation incorporated in Madison County, Huntsville, Alabama on June 21, 1988. I further certify that the records do not disclose that said Morgan Research Corporation has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 25, 2004

Date

Mancy L. Worley

Secretary of State