


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jun 20, 2006 8:00 am**  
**Secretary of State**

06-20-2006 90012 041 \*\*\*558.75

<b>DOCUMENT # F04000001997</b>		
1. Entity Name <b>GREATER ACCEPTANCE MORTGAGE CORP.</b>		

Principal Place of Business <b>940 TOWN AND COUNTRY ROAD ORANGE, CA 92868</b>	Mailing Address <b>940 TOWN AND COUNTRY ROAD ORANGE, CA 92868</b>
--	--

2. Principal Place of Business <b>3 Hutton Centre Dr.</b>	3. Mailing Address <b>Same</b>
Suite, Apt. #, etc. <b>500</b>	Suite, Apt. #, etc.
City & State <b>Santa Ana CA</b>	City & State
Zip <b>92707</b>	Country <b>USA</b>



05032006 Chg-P CR2E034 (11/05)

4. FEI Number <b>33-0756645</b>		Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <b>AT</b>		<b>\$8.75</b> Additional Fee Required
6. Name and Address of Current Registered Agent <b>NRAI SERVICES, INC. 2731 EXECUTIVE PARK DRIVE SUITE 4 WESTON, FL 33331</b>		7. Name and Address of New Registered Agent
Name		
Street Address (P.O. Box Number is Not Acceptable)		
City		FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
Due by September 6, 2006**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CVST SMITH, MICHAEL E 940 TOWN AND COUNTRY ROAD ORANGE, CA 92868 <input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	CEO/president/director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition John Rock 3 Hutton Centre Dr. Ste. 500 Santa Ana CA 92707
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VCP JOHN PAUL ROCK 940 TOWN AND COUNTRY ROAD ORANGE, CA 92868 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP/treasurer/director <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition Tony Rock 3 Hutton Centre Dr. Ste. 500 Santa Ana CA 92707
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	Corp. Secretary <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition Cynthia Roberts 3 Hutton Centre Dr. Ste. 500 Santa Ana CA 92707
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	Director <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition Sean Roberts 3 Hutton Centre Dr. Ste. 500 Santa Ana CA 92707
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

06-15-06

Date

949-224-2602

Daytime Phone #

ATTACHMENT

40096210  
#F04000001997

sorry for the delay  
- I had this  
form and  
thought this  
date was  
correct.

←