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Office Use Only



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ACCOUNT NO. : 072100000032

REFERENCE : 541047

AUTHORIZATION :

COST LIMIT : \$ 87.50

ORDER DATE: April 2, 2004

ORDER TIME: 9:34 AM

ORDER NO. : 541047-005

CUSTOMER NO: 7426111

CUSTOMER: Ms Lisa Gunn

Wnbs Consulting, Inc. Suite 110 18302 Highwood

Preserve Parkway Tampa, FL 33647

FOREIGN FILINGS

NAME: HOME FREE INSURANCE, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

____ PLAIN STAMPED COPY

XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT# 2956

EXAMINER:

APPLĮCATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| I. | HOME FREE INSURANCE, INC. | | | |
|--|--|--|--|--|
| | (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") | | | |
| | THE PARTY OF THE P | | | |
| | (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) | | | |
| 2. | NEVADA (State or country under the law of which it is incorporated) 3. 20-0650826 (FEI number, if applicable) | | | |
| | (State or country under the law of which it is incorporated) (FEI number, if applicable) | | | |
| 4. | (Date of incorporation) 5. Crost-tual Fraction: Year corp. will cease to exist or "perpetual") | | | |
| | (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") | | | |
| б. | upon qualification. | | | |
| | (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) | | | |
| 7. | 1155 W. 4th ST., STE. 214, RENO, NV 89503 | | | |
| | (Principal office address) | | | |
| | SAME AS ABOVE. (Current mailing address) | | | |
| | (Current mailing address) | | | |
| | lac una sa c | | | |
| 8. | (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) | | | |
| ^ | | | | |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) | | | | |
| | Name: Corporation Service Company | | | |
| 0 | ffice Address: 1201 Hays Street | | | |
| | Tallahassee, Florida 32301 (City) (Zip code) | | | |
| | (City) (Zip code) | | | |
| 1. | D. Deutstand counting commitment | | | |

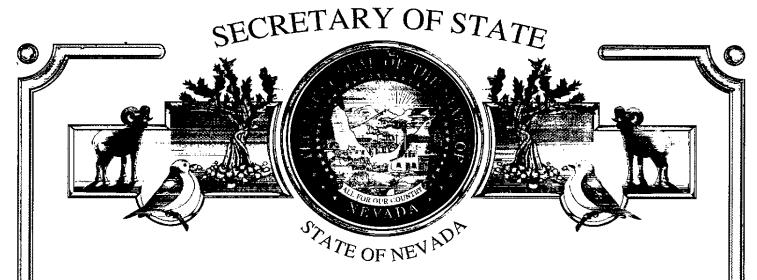
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Brian Courtney
Asst. V. Pres.
(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

| A.` DIRECTÒRS |
|---|
| Chairman: Burl R. Sheppard |
| Address: . 1155 W. 445 ST., STE. 24 |
| RENO, NV 89503 |
| Vice Chairman: Daniel Heese |
| Address: 1155 W. 4th ST., Stc. 214 |
| RENO, NV 89503 |
| Director: William MCBRIDE |
| Address: 1155 W. 4th ST., Ste. 214 |
| RENO, NV 89503 |
| Director: |
| Address: |
| |
| B. OFFICERS |
| President: Daniel Heese |
| Address: 1155 W. 4th St., STE 214 |
| RENO, NV 89503 |
| Vice President: William McBride |
| Address: 1155 W. 4th St. STE 214 |
| RENO, NV 89503 |
| Secretary: William Mc Bride |
| Address: 1155 W. 4th St., Ste. 214, RENO, NV 89503 |
| CEO Burl R. Sheppard |
| Address: 1155 W. 4th St., Sk. 214, RENO, NV 89503 |
| |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13. Alawel Helse |
| (Signature of Director or Officer listed in number 12 of the application) |
| 14. DANIEL HEESE, PRESIDENT (Typed or printed name and capacity of person signing application) |



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **HOME FREE INSURANCE**, **INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since March 29, 2004, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on April 6, 2004.

DEAN HELLER Secretary of State

Dear Heller

By S. J. Jack Certification Clerk

