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TRANSMITTAL LETTER

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TO: Registration Section Division of Corporations

SUBJECT: _____ The League of Conservation Voters Education Fund

(Name of corporation - must include suffix)

Dear Sir or Madam:

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The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

	··· · · ·			
	(Name	e of Person)		
	The League of Conse	ervation Voters Educat	ion Fund	·
	- (Firm	/Company)		
	1920 L Street,	NW, Suite 800	IN STATE	
· · ·	77			
	Washingt	on, DC 20036	APA	
	(City/Sta	te and Zip code)	SERV 1	
For further information	Ö			
Anne Clark Saer	at (20)	2 785-8683		. गर्भक की छन
(Name of Perso	on) (Ar	ea Code & Daytime Teleph	ione Number)	
STREET ADDRESS: Registration Section Division of Corporation 409 E. Gaines St. Tallahassee, FL 32399		MAILING ADDRES Registration Section Division of Corporati P.O. Box 6327 Tallahassee, FL 3231	ons	····· .
Enclosed is a check for	the following amount:			
. Ø \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing F Certificate of S Certified Copy	Status &



March 8, 2004

ANNE CLARK SAER THE LEAGUE OF CONSERVATION VOTERS EDUCAT 1920 L STREET, NW, SUITE 800 WASHINGTON, DC 20036

SUBJECT: THE LEAGUE OF CONSERVATION VOTERS EDUCATION FUND Ref. Number: W04000009165

We have received your document for THE LEAGUE OF CONSERVATION VOTERS EDUCATION FUND and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Diane Cushing Document Specialist

Letter Number: 004A00015174

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1		The League of Conservation Vo	ters Education Fund, <u>T</u>	<u>.</u>			-
		corporation; must include "INCORPORATED, Corp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORA"	TION,"			
ā	f name unava	ilable in Florida, enter alternate corporate name	adopted for the purpose of trans	actino husir	ness in F	lorida)	1 211 -
יו) ה		of Columbia	52-1379661	acting bush	1035 111 1	londay	
2. (S		y under the law of which it is incorporated)	(FEI number, if	applicable))		:
4.	Januar	y 15, 1985 5.	December, 2004		· * .		, ×.
··	(Dal	te of incorporation)	(Duration: Year corp. will cea	se to exist o	or "perpe	ctual")	
6.	Novem	aber 10, 2003	- /·· -			· .	
(D 7	ate first trans	acted business in Florida. If corporation has no (SEE SECTIONS 607.1501 1920 L Street, NW Suite 800, Was	, 607.1502 and 817.155, F.S.)	insert "upor	n qualific	cation.")	
·· <u> </u>		(Principal office add	ress)	E Ser	APR		
		(same as above)		ASS	1	farmer i	
		(Current mailing add	ress)	E.G.	U		
8.		Environmental Educat	tion	STA	្ណុ	U	
_	(Purpose	(s) of corporation authorized in home state or co	ountry to be carried out in state o	f Floright	5 5		
9. N	ame and <u>str</u>	reet address of Florida registered agent:	(P.O. Box or Mail Drop Box	NOT acce	ptable)		
	Name:	Sandra Diaz	<u></u>		. • .	. <u>.</u>	1.8
Offic	ce Address:	1331 Palmetto Avenue, #201	t				
		Winter Park	, Florida 32789			17-	.
		(City)	(Zip code)				

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

· ·

• • • •

Chairman	William Roberts	·	• •	<u> </u>	<u> </u>		
Address:	1920 L Street, NW	Suite 800					
	Washington, DC 20	036		<u> </u>			
Vice Chai	rman: Lana Pollack		· · · · · · · · · · · · · · · · ·		<u></u>		<u> </u>
	1920 L Street, NW				· · ·		
	Washington, DC 20	0036	· · ·				
Director:							<u></u>
Address:	· · · ·		<u> </u>				
	· · · · · · · · · · · · · · · · · · ·		······································	<u></u>	<u></u>	· · · · ·	
Director:		· · · · · · · · · · · · · · · · · · ·			<u> </u>		_
Address:			. <u>.</u> -				ىت مىرىي بىر يېرى
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B. OFFI	ICERS						
President:	Debra Callahan	<u>, , 1986 a</u>	<u> </u>	. <u></u>	<u></u>	<u> </u>	
Address:	1920 L Street, NW	Suite 800	<u></u>	_ 61m	<u>.</u>		0
	Washington, DC 2	0036		· · · · · · · · · · · · · · · · · · ·		TATE DRIDA	i
Vice Presi	ident:	••• •	::	•	· · · · · · · · · · · · · · · · · · ·		
Address:	, <u>,</u>	<u></u>			· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	<u>+</u>
.*		- <u>ar</u>	<u></u>		- 	<u>`</u>	
Secretary:	John Deardourff			••		,	
	1920 L Street, NW	, Suite 800,Was					
	Denis Hayes						
	1920 L Street, NW	<u>, Sui</u> te 800, Wa	shington, DC	20036		· · ·	. <u> </u>
	If necessary, you may					cers and/or du	rectors.
13	(Signature of L	Director or Officer	listed in numbe	r 12 of the ap	plication)	: , <u>, ,</u> , <u>,</u> ,	
	ebra Callahan			* ·			

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(Typed or printed name and capacity of person signing application)

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS



CERTIFICATE

THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the **17th** day of **January**, **1985** *Articles of Incorporation of:*

LEAGUE OF CONSERVATION VOTERS EDUCATION FUND

The above named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to <u>conduct its affairs</u> in the District of Columbia as of the date mentioned above.

WE FURTHER CERTIFY that the above entitled corporation is at the time of issuance of this certificate in <u>Good Standing</u>, according to the records of the Corporations Division, having filed all reports required by the District of Columbia Nonprofit Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed this 26th day of November, 2003.



S

David Clark DIRECTOR

John T. Drann Acting Administrator Business Regulation Administration

Patricia E. Grays Superintendent of Corporations Corporations Division