

Florida Department of State 2004 APR - b A 9: 49

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Northrop Grumman Federal Civil Systems, Inc.

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Mackenia Wing Manu

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSAET D BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO A 9: 49
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDARE TARM.

"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	PORATED	BUSINESS IN THE STATE OF FLOREGERETARY OF STALLAHASSEE, FLOR IC. TALLAHASSEE, FLOR "" "COMPANY," "CORPORATION,"
(If name unavailable in Florida, enter alternate cor		adopted for the purpose of transacting business in Florida)
2. Delaware		54-2131165
(State or country under the law of which it is incorp	orated)	(FEI number, if applicable)
4. 11/03/2003	5.	Perpetual
(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification		
		t transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.)
7. 1840 Century Park East, Los Angeles, CA 90067		The second secon
(Principa	d office add	1225)
same		
(Current	mailing add	ross)
(Purpose(s) of corporation authorized in home. P. Name and street address of Florida revision.		•
	en ageur:	(P.O. Box or Mail Drop Box NOT acceptable)
Name: CT Corporation System	en agent;	(P.O. Box or Mail Drop Box <u>NOT</u> acceptable)
	·	
Name: C T Corporation System	·	Island
Name: CT Corporation System Office Address: c/o CT Corporation System, 1200	·	
Name: CT Corporation System Office Address: c/o CT Corporation System, 1200 Plantation (City) 10. Registered agent's acceptance: Having been named as registered agent and to addesignated in this application, I hereby accept the	South Pine i	Island , Florida33324

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS SEE ATTACHMENT	FILED	
Chairman:	2004 APR -6 A	
Address:	SECRETARY.	- ^{9;} 49
	TALLAHASSEE. FL	TATE
Vice Chairman:		. -
Address:		•
		· -
Director: Gary W. McKenzie		
Address: 1840 Century Park East		
Los Angeles, CA 90067		
Director: John H. Mullan		= .
Address: 1840 Century Park East	<u>, </u>	
Los Angeles, CA 90067		•
B. OFFICERS SEE ATTACHMENT		
President: Albert F. Myers		
Address: 1840 Century Park East	No. of the second secon	
Los Angeles, CA 90067		
Vice President: Gary W. McKenzie		. 1
Address: 1840 Century Park East		-
Los Angeles, CA 90067		
Secretory: Kuthleen M. Salmas		-
Address: 1840 Century Park East Los Angeles, CA 90067		
Treasurer:		
Address:	·	
NOTE: If necessary, you may attach an addendum to the application listing additional officers ar	ndlar directors	
Total on Andreas	men or efficiens.	. e
(Signature of Director or Officer listed in number 12 of the application)		
14. Kathleen M. Salmas, Secretary		
(Typed or printed name and capacity of person signing application)		

Attachment to Florida Officers & Directors

FILED

١. Full Name: Officer/Director: Officer's Title: Director's Title: Business Address:

> City: State: ZIP Code:

2. Full Name: Officer/Director. Officer's Title: Business Address:

City: State: ZIP Code:

Full Name: 3. Officer/Director: Officer's Title: Business Address:

City: State: ZIP Code:

4. Full Name: Officer/Director: Officer's Title: Business Address:

City: State: ZIP Code:

Gary W. McKenziq 004 APR -b A 9: 49 Vice President SECRETARY OF STATE Other Director TALLAHASSEE, FLORIDA 1840 Century Park East Los Angeles CA 90067

Albert F. Myers Officer.Director President 1840 Century Park East Los Angeles CA 90067

Kathleen M. Salmas Officer Secretary 1840 Century Park East Los Angeles CA 90067

James L. Sanford Officer

1840 Century Park East Los Angeles CA 90067

Delaware PAGE 1 FILED

The First State

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NORTHROP GRUMMAN FEDERAL CIVIL SYSTEMS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF MARCH, A.D. 2004.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

3723221 8300 040189014

HAMMENTAGASITON 122 28 2669

DATE: 03-15-04