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| (R                       | equestor's Name)    |             |  |  |
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| •                        | ,                   |             |  |  |
| (City/State/Zip/Phone #) |                     |             |  |  |
| PICK-UP                  | ☐ WAIT              | MAIL        |  |  |
|                          | Business Entity Nam | 201         |  |  |
| 5)                       | ousiness Endly Man  | ie)         |  |  |
| (0                       | Ocument Number)     |             |  |  |
|                          |                     |             |  |  |
| Certified Copies         | Certificates        | of Status   |  |  |
|                          |                     | <del></del> |  |  |
| Special Instructions to  | o Filing Officer:   |             |  |  |
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## TRANSMITTAL LETTER

| Division of Cor  |   |          |  |  |                |
|--|---|----------|--|--|----------------|
| SUBJECT: Stiefel A   | Muminum INC   |          |  |  |                |
| <del></del>  |   | oration  | - must include suffix)   |  | <del></del>    |
| Dear Sir or Madam:   |   |          |  |  |                |
|  | ion by Foreign Corporatio ", and check are submitted ida. |          |  |  | ı to           |
| Please return all corresp  | ondence concerning this r                                 | matter   | to the following:  |  |                |
| John L. Stiefel II   |   |          |  |  |                |
|  | (Na   | me of    | Person)  |  |                |
| Stiefel Aluminum IN  | ic  |          |  |  |                |
|  | (Fir  | m/Con    | npany)   |  | _              |
| 18105 Princess Poir  | at Circle   |          |  |  |                |
|  |   | (Addre   | ess)   |  |                |
| Tampa, Florida 3364  | 17  |          |  |  |                |
|  | (City/  | State a  | nd Zip code)   |  |                |
| For further information  | concerning this matter, pl                                | lease ca | all:   |  |                |
| John L. Stiefel II   | at ( <b>81</b>  |          | 951 2631   |  |                |
| (Name of Perso   | on) (   | Area C   | Code & Daytime Telepho   | one Number)  |                |
| STREET ADDRESS:<br>Registration Section<br>Division of Corporation<br>409 E. Gaines St.<br>Tallahassee, FL 32399 |   |          | MAILING ADDRESS<br>Registration Section<br>Division of Corporation<br>P.O. Box 6327<br>Tallahassee, FL 32314 |  | DIVISION OF LA |
| Enclosed is a check for  | the following amount:                                     |          |  | F<br>C   | ک<br>ان<br>ان  |
| ☐ \$70.00 Filing Fee   | ☐ \$78.75 Filing Fee & Certificate of Status              |          | \$78.75 Filing Fee & Certified Copy  | \$87.50 Filing Fee<br>Certificate of Sta<br>Certified Copy |                |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.  | Stiefel Aluminum INC   |  |  |  |  |  |
|-----|--|--|--|--|--|--|
|     | (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") |  |  |  |  |  |
|     |  |  |  |  |  |  |
|     | (If name unavailable in Florida, enter alternate corporate name  | adopted for the purpose of transacting business in Florida)                                |  |  |  |  |
| 2.  | New York USA 3.  | 721550405  |  |  |  |  |
| •   | State or country under the law of which it is incorporated)  | (FEI number, if applicable)  |  |  |  |  |
| 4.  | 1/15/2003 5.   | perpetual  |  |  |  |  |
|     | (Date of incorporation)  | (Duration: Year corp. will cease to exist or "perpetual")                                  |  |  |  |  |
| 6.  | upon qualification   |  |  |  |  |  |
|     | Date first transacted business in Florida. If corporation has not (SEE SECTIONS 607.1501   | transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.) |  |  |  |  |
| 7.  | 18105 Princess Pt Circle Tampa, Florida 33647  |  |  |  |  |  |
| -   | (Principal office add  | ress)  |  |  |  |  |
|     | 18105 Princess Pt Circle Tampa, Florida 33647  |  |  |  |  |  |
| •   | (Current mailing add   | ress)  |  |  |  |  |
|     |  |  |  |  |  |  |
| 8.  | Manufacturing  |  |  |  |  |  |
|     | (Purpose(s) of corporation authorized in home state or co  | ountry to be carried out in state of Florida)  |  |  |  |  |
| 9.  | Name and street address of Florida registered agent:   | (P.O. Box or Mail Drop Box NOT acceptable)   |  |  |  |  |
|     | Name: John L. Stiefel II   |  |  |  |  |  |
| Of  | fice Address: 18105 Princess Point Circle  | <del></del>  |  |  |  |  |
|     | Tampa, Florida 33647   | , Florida <b>33647</b>   |  |  |  |  |
|     | (City)   | (Zip code)   |  |  |  |  |
| 10  | Registered agent's acceptance:   | 0 NA   |  |  |  |  |
|     |  | ce of process for the above stated corporation at the place                                |  |  |  |  |
| de  | signated in this application, I hereby accept the appointn   | nent as registered agent and agree to act in this canacity. I                              |  |  |  |  |
| fu: | ther agree to comply with the provisions of all statutes ro<br>d I am familiar with and accept the obligations of my po            | elative to the proper and complete performance of my dutie                                 |  |  |  |  |
|     | » х шо зипиш тип ини иссерсые обидиюнь оз ту рог   | suion us registereu agent.   |  |  |  |  |
|     |  | <u>ာ</u> လူမှု<br><b>ယ</b> လို့ဗျ  |  |  |  |  |
|     | () G198 () II  | <b>. </b>  |  |  |  |  |
|     | (Registered agent's signature)   |  |  |  |  |  |

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

| A. DIRECTORS   |                  |             |
|--|------------------|-------------|
| Chairman: John L. Stiefel II   |                  | <del></del> |
| Address: 18105 Princess Point Circle   |                  |             |
| Tamps, Florida 33647   |                  |             |
| Vice Chairman:   |                  |             |
| Address:   |                  | <del></del> |
|  |                  |             |
| Director:  |                  |             |
| Address:   |                  | <del></del> |
|  |                  |             |
| Director:  |                  |             |
| Address:   |                  |             |
|  |                  |             |
| B. OFFICERS  |                  |             |
| President: John L. Stiefel II  |                  |             |
| Address: 18105 Princess Point Circle   |                  |             |
| Tampa, Florida 33647   |                  |             |
| Vice President:  |                  |             |
| Address:   |                  |             |
|  |                  | _           |
| Secretary:   |                  |             |
| Address:   |                  |             |
| Treasurer:   |                  | _           |
| Address:   | 041              | NISI<br>SLO |
|  | MAR              | H Or        |
| NOTE: If necessary, you may attach an addendum to the application listing ad |                  | 000         |
| 13. Of 19the I Pringled  | 70<br>74         | 77.4<br>Q:  |
| (Signature of Director or Officer listed in number 12 of the app             | ين<br>اند<br>اند | CORPORATION |

## State of New York Department of State

I hereby certify, that the Certificate of Incorporation of STIEFEL ALUMINUM, INC. was filed on 01/15/2003, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 18th day of March two thousand and four.

Secretary of State

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