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TRANSMITTAL LETTER

TO: Registration Section	ז יא		
Division of Corporations	1/2		
TO: Registration Section Division of Corporations SUBJECT: The North Alabama United Methodist Foundation, Inc. (Name of Corporation - must include suffix)	10%		
Dear Sir or Madam:	-		
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.			
Please return all correspondence concerning this matter to the following:			
Will Garrett, Board President (Name of Person)			
(Name of Person)			
The North Alabama United Methodist Foundation, Inc. (Firm/Company)			
898 Arkadelphia Road (Address)			
(11441000)			
Birmingham, AL 35204 (City/State and Zip Code)			
(City/State and Zip Code)			
For further information concerning this matter, please call:			
Lanie Haskins at (205) 226-7937			
Lanie Haskinsat (205) 226-7937(Name of Person)(Area Code & Daytime Telephone Number)			
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314			
Enclosed is a check for the following amount:			
 ☼ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy 	&		

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

 The North Alabama United Methodist Four (Name of corporation: must include the word "INCORPORAT in language as will clearly indicate that it is a corporation instead present. "Company" or "Co." may not be used as a corporate s 	ED" or "CORPORATION" or words or abbreviations of like import ad of a natural person or partnership if not so contained in the name at
2. Alabama 3.	63-0885244
2. Alabama (State or country under the law of which it is incorporated) 3.	
4. July 31, 19845	"perpetual" (Duration: Year corp. will cease to exist or "perpetual")
(Date of Incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6. N/A	
6. N/A (Date corporation first conducted Affairs in Florida - Sec	e sections 617.1501, 617.1502, and 817.155, F.S.)
7. 898 Arkadelphia Road, Birmingham, AL (Principal	35204
	25204
898 Arkadelphia Road, Birmingham, AL (Current m	nailing address)
8. To support United Methodist missions as (Purpose(s) of corporation authorized in home 9. Name and street address of Florida registered agent:	
9. Name and <u>street address</u> of Florida registered agent: Name: Gerald A. Shelton	(P.O. Box or Mail Drop Box NOT acceptable)
Name: <u>Gerald A. Shelton</u> Office Address: <u>6819 Berryhill St</u> <u>Milton, FL</u> (City)	
Milton FL	, Florida
10. Registered agent's acceptance: Having been named as registered agent and to accept s designated in this application, I hereby accept the appo I further agree to comply with the provisions of all sta duties, and I am familiar with and accept the obligation	service of process for the above stated corporation at the place of the proper and complete performance of my and of my position as registered agent.
Levally (Registered	Meltin agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTOR	as a second of the second of t
Chairman:	N/A
Address:	
Vice Chairman:	N/A
Address:	چىن
Director:	Reid Crotty
Address:	733 Valley Street, Birmingham, AL 35226
Director:	Ted Leach
Address:	P. O. Box 660150, Birmingham, AL 35266
B. OFFICERS	
President:	Will Garrett
Address:	5191 Caldwell Mill Road
	Birmingham, AL 35242
Vice President:	Michael L. O'Kelly
Address:	317 Roundabout Drive
	Trussville, AL 35173
Secretary:	Betty Zoller
Address:	704 Lily Flag Drive, Huntsville, AL 35802
Treasurer:	Charles W. Wall
Address:	676 Idlewild Circle, Birmingham, AL 35205
NOTE: If neces	ssary, you may attach an addendum to the application listing additional officers and/or directors.
13(S	ignature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Will Garrett
(Typed or printed name and capacity of person signing application)

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that The North Alabama United Methodist Foundation, Inc. incorporated in Jefferson County, Birmingham, Alabama on August 2, 1984. I further certify that the records do not disclose that said The North Alabama United Methodist Foundation, Inc. has been dissolved.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 16, 2004

Date

Nancy L. Worley

Secretary of State