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04 MAR 31 PM 3: U4 SECRETARY OF STATE 1: ALL AHASSEE, FLORIDA

States In the

SPIEGEL & UTRERA, P.A.

(Requestor's Name)

1840 CORAL WAY, 4TH FLOOR

(Address)

MIAMI, FL 33145 (305) 854-6000

(City, State, Zip) (Phone #)

OFFICE USE ONLY OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

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1. Tonorow Unk	Tomorrow Unk, Inc. (Comporation Name)		(Document #)		
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NEW FILINGS .	AMENDMENTS	1100000	A Marine State of the State of	14 (A.19)	
Profit	Amendment				
NonPròfit	Resignation of R.A., Office	r/Director			
Limited Liability	Change of Registered Ager	ıt ·			
Domestication	Dissolution/Withdrawal	2			
Other	Merger				
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OTHER FILINGS	REGISTRATION/ QUALIFICATION				
Annual Report	Foreign		en e	•	
Fictitious Name	Limited Partnership				
Name Reservation	Reinstatemen:				
	Trademark				
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	REIGN CORPORATION TO TRANSACT		İ	70 3
	V LINK, LTD, INC.		<u>i</u>	66 %
	corporation; must include "INCORPORATE Corp," "Inc," "Co," or "Corp.")	D," "COMPANY,"	CORPORATION	SUBMITTED TO ORIDA
(If name unavai	lable in Florida, enter alternate corporate nan	ne adopted for the p	urpose of transacting	business in Florida
Nevada	:	3. 01-0742876		
	under the law of which it is incorporated)	(FEI number, if appli	cable)
August 5, 1	999	5. perpetual	i i	:
	e of incorporation)	(Duration: Yea	r corp. will cease to	exist or "perpetual")
Upon qualifi	cation			
	cted business in Florida. If corporation has a	not transacted busin	ess in Florida, insert	"upon qualification."
	(SEE SECTIONS 607.15			
1840 South	vest 22 Street, 4th Floor, Miami, F	lorida 33145		
· <u></u>	(Principal office a		1	
the same			Ī	
	(Current mailing a	ddress)	i	
			İ.,	
	oration shall engage in any a the United States and of the			itted under th
·	(s) of corporation authorized in home state or			rida)
•	•		1	
. Name and <u>str</u>	eet address of Florida registered agent	: (P.O. Box or M	an Drop Box NOT	_acceptable)
Name:	Spiegel & Utrera, P.A.		i.	:
	1040 0			
office Address:	1840 Southwest 22 Street, 4th Flo	or	<u>.</u>	
	Miami	, Florida_	33145	
	(City)		(Zip code)	
A. Dieta de	43		1	1
∪. Kegistered 2 Iavina basa sa:	agent's acceptance: ned as registered agent and to accept set	rvice of process fo	or the above stated	corporation at the
esignated in thi	's application, I hereby accept the appoin	itment as register	ed agent and agree	e to act in this capa
urther agree to	comply with the provisions of all statute.	s relative to the pr	oper and complete	e performance of n
nd I am familia	r with and accept the obligations of my	position as registe	ered agent.	
		_	i	
	Spiegel & Utrera, P.	A.	1	
-	By: Katalia Utera/cu	<u>~</u>		
	(Registered agent's signatu Natalia Utrera, Vice-	^{re)} Pr esident	1	
	-		•	livery of this applic

- the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS Chairman: Sam Da Leo Address: 2533 North Carson Street, Carson City, Nevada 89706 Vice Chairman: ___ Address: _ Director: _ Address: __ Address: ___ **B. OFFICERS** President: Sam Da Leo Address: 2533 North Carson Street, Carson City, Nevada 89706 Vice President: Address: ___ Secretary: Sam Da Leo Address: 2533 North Carson Street, Carson City, Nevada 89706 Treasurer: Sam Da Leo Address: 2533 North Carson Street, Carson City, Nevada 89706 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) 14. Sam Da Leo, President

(Typed or printed name and capacity of person signing application)



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **TOMORROW LINK, LTD**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since August 5, 1999, and is in good standing in this state.

Вγ

IN WITNESS WHEREOF, I have hereunto set my hand And affixed the Great Seal of State, at my office, in Carson City, Nevada, on March 25, 2004.

> Dean Heller Secretary of State

Certification Clerk