F0400001667

(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
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Special Instructions to Filing Officer:						
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2004 MAR 26 P 4: 19

SECRETARY OF STAFF

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FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

FILED

2004 MAR 26 P 4: 19

SECRETARY OF STATE TALLAHASSEE, FLORIDA

February 16, 2004

JOHN AIELLO P.O. BOX 3202 JERSEY CITY, NJ 07303

SUBJECT: CHELSEA PHARMACEUTICAL RESOURCES INC.

Ref. Number: W04000006437

We have received your document for CHELSEA PHARMACEUTICAL RESOURCES INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

A brief description of the entity's nature of business must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt Document Specialist

Letter Number: 404A00010313

FILED

TRANSMITTAL LETTER

2004 MAR 25 P 4: 19

TO:	Division of Corp	orations			SECRETARY OF STAT
CTID T	ECT.	helsea	Phace	a continal	Resource Inc
SUBJ.	ECI:	(Name	of corporation	on - must include suffi	Resources, Inc.
		,	-		
Dear S	ir or Madam:				
"Certif	closed "Application icate of Existence to business in Flori	", and check are	orporation for submitted to r	Authorization to Tran register the above refer	sact Business in Florida", renced foreign corporation to
Please	return all correspo	ondence concern	ing this matter	to the following:	
		John	Aie	Person) Recourse mpany) ress) Tersey and Zip code)	
			(Name of	Person)	
	Chelsea	Pharma	centical	- Recource	Ina_
			(Firm/Co	mpany)	
	P. D.	Box	3202		
			(Add	ress)	
	Jersen	, City	Nen	Jersey	07 30 3
	/	/	(City/State	and Zip code)	
For fu	ther information	concerning this n	natter, please	call:	
_5	ohn Hie	<u>l lo</u>	at (20]	320-5 Code & Daytime Tele	287
	(Name of Perso	n)	(Area	Code & Daytime Tele	phone Number)
Regist Division 409 E.	ET ADDRESS: ration Section on of Corporation Gaines St. assee, FL 32399	s		MAILING ADDRI Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 32	n ations
Enclos	sed is a check for t	the following am	ount:		
☐ \$70).00 Filing Fee	S78.75 Filin Certificate	-	J \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA FILED

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA 26 P 4: 19

ı.	Chelsea Ph	armaceutical Resources, Inc.		SECRETARY OF STATE		
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATIONALLAHASSEE. FLORIDA" Inc.," "Co.," "Corp.," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")					
			_			
	(If name unava	ailable in Florida, enter alternate corporate name	e ac	lopted for the purpose of transacting business in Florida)		
	New York		<u>5</u>	9-3764028		
	(State or countr	y under the law of which it is incorporated)		(FEI number, if applicable)		
4.	01-17-200	3 5.	F	Perpetual		
	(Da	ate of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")		
6.	Upon Quali	fication				
	(Date first trans			ransacted business in Florida, insert "upon qualification.") 507.1502 and 817.155, F.S.)		
7	150 East 58	3th Street, 31st Floor, New York, New	wY	York 10155		
, ·-		(Principal office ad		· 		
	P.O. Box 32	02, Jersey City, New Jersey 07303				
		(Current mailing ad	ldre	ss)		
	•					
8.	Pharmceut	tical Consulting				
	(Purpose	e(s) of corporation authorized in home state or o	cou	ntry to be carried out in state of Florida)		
9.	Name and st	reet address of Florida registered agent:	(P	P.O. Box or Mail Drop Box NOT acceptable)		
	Name:	Business Filings Incorporated	_			
Oi	fice Address: 660 East Jefferson Street					
		Tallahassee		, Florida 32301 (Zip code)		
		(City)		(Zip code)		
10). Registered	agent's acceptance:				
			vice	of process for the above stated corporation at the place		
				ent as registered agent and agree to act in this capacity. I		
		compty with the provisions of all statutes ar with and accept the obligations of my p		ative to the proper and complete performance of my duties,		
	. =	Property of the property of th				
		MONI				
		Registered agent's signature	<u>Sc</u>	Life AM		
		(Registered agent's signature	e)	<i>'</i>		

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS Chairman: ___ Address: ____ 2004 MAR 26 P 4: 19 Vice Chairman: Address: Director: Address: Address: **B. OFFICERS** President: Michael Altman 701 Address: 131 New York, NY 10003 Vice President: Address: ____ Secretary: ___ Address: Treasurer: Address: NOTE: If negessary, you may attack an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) Michael Altman President (Typed or printed name and capacity of person signing application)

State of New York | ss: Department of State

I hereby certify, that the Certificate of Incorporation of CHELSEA PHARMACEUTICAL RESOURCES INC. was filed on 01/17/2003, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 20th day of January two thousand and four.

Secretary of State

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