

Division of Corporations

**F04000001654**

Florida Department of State  
Division of Corporations  
Public Access System

## Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H04000063690 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

## To:

Division of Corporations  
Fax Number : (850) 205-0383

## From:

Account Name : COMPLIANCE CONSULTING CORPORATION OF FLORIDA  
Account Number : I20010000135  
Phone : (561) 586-3645  
Fax Number : (561) 586-6335

## FOREIGN PROFIT QUALIFICATION

DML Mortgage Enterprises, Inc.

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 03      |
| Estimated Charge      | \$70.00 |

Electronic Filing Menu

Corporate Filing

Public Access Help

F04-1654  
Q

FILED

04 MAR 25 AM 11:22

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED

04 MAR 25 PM 12:01

DIVISION OF CORPORATIONS

(H040000636903)  
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE  
FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO  
TRANSACTION BUSINESS IN THE STATE OF FLORIDA.

1. **DML Mortgage Enterprises, Inc.**

*(Name of corporation) must include the word "INCORPORATED",  
"COMPANY", "CORPORATION" or words or abbreviations of like import in  
language as will clearly indicate that it is a corporation instead of a natural  
person or partnership if not so contained in the name at present.)*

NY

133477259

*(State or country under the law of which it is incorporated) (FEI number)*

4. 6-16-88

*(Date of Incorporation)*

5. Perpetual

*(Duration)*

6. Upon Qualification

*(Date first transacted business in Florida. (SEE SECTIONS 607.1501,  
607.1502 and 817.155, F. S.)*

7. 334 Underhill Ave., Suite 2A

*(Current mailing address)*

8. Mortgage brokerage and lending

*(Purpose(s) of corporation authorized in home state or country to be carried out  
in state of Florida)*

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop  
Box NOT acceptable)

Norman Lichtman  
2187 NW 59th St.  
Boca Raton, FL 33496

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above  
stated corporation at the place designated in this application, I hereby accept the  
appointment as registered agent and agree to act in this capacity. I further agree to  
comply with the provisions of all statutes to the proper and complete performance of my  
duties, and I am familiar with and accept the obligations of my position as registered  
agent.

  
(Registered agent's signature)

RECEIVED  
MAR 25 2004  
TALLAHASSEE, FLORIDA

MAR 25 AM 11:20

FILED

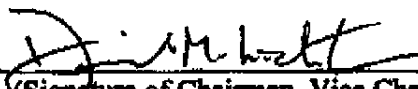
(H 040000636903)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

David M. Lichtman, Pres  
334 Underhill Ave., Suite 2A  
Yorktown Heights, NY 10598

13.



(Signature of Chairman, Vice Chairman or any officer listed in number 12 of the application)

David M. Lichtman, Pres  
(Typed or printed name and capacity of person signing application)

Page 2 of 2

Reg Foreign Corp. reg

FILED  
MAR 25 AM 11:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(H 040000636903)

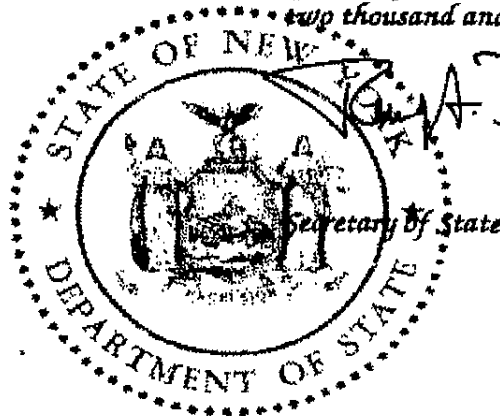
(H 040000636503)

**State of New York** | **ss:**  
**Department of State**

I hereby certify, that the Certificate of Incorporation of DNL MORTGAGE ENTERPRISES, INC. was filed on 06/16/1988, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

\*\*\*

Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 09th day of March  
two thousand and four.



200403100311 118

STATE OF NEW YORK  
DEPARTMENT OF STATE  
ALBANY, NEW YORK

03 MAR 25 2004 11:23

FILED

(H 040000636503)