# F0400001482

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## TRANSMITTAL LETTER

TO:	<b>Registration Section</b>
	Division of Corporations

SACOLA. INC. SUBJECT: (Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

M 5, (Name of Person) NSAPOLA. Firm/Company) DERSON (Address) (City/State and Zip code) For further information concerning this matter, please call: Ņ  $\bigcirc$ 

(Name of Person)

(Area Code & Daytime Telephone Number)

STREET ADDRESS: **Registration Section Division of Corporations** 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS: **Registration Section Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

🗇 \$70.00 Filing Fee

78.75 Filing Fee & Certificate of Status 🗇 \$78.75 Filing Fee & Certified Copy

**Strain** \$87.50 Filing Fee, Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1 BULLER'S CODICE OF RENSALDIA, INC	
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"	2 ma /
"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	
2 GEORGIA: 3. 61-1451807	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
1 05/29/2003 5. RERPETURL	. <u>-</u>
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6. UPON QUALIFICATION	
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")	3
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. 1145 E. ANDERSON ST. VENSARDIA F/ 325	03.
(Principal office address)	
SAME	es da esta
(Current mailing address)	
8. TO BUY AND RESTELL LAND/HOME PROPERTIES REA	6/STATE
(Durns a) of comparison sutherized in home state or committy to be carried out instate of Florida)	
	MAR
	5 <u> </u>
Name: MOBIERI H hism	
Office Address: 1145 E. ANILIERSON S	2
TENSAMPIA Florida 32503, Sri S	2
(City) (Zip code)	

10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS				
Chairman: D. MARK MCKIEllER				
Address: 415-C MEMORIAL DRIVE			<b></b>	
ATLANTA, GA 30312.		·		
Vice Chairman: ROBIERT ROMIETO			······	
Address: 7803 KOSIEMALL OVE				•
BRADIENTON JEL 34202.				-
Director: ADBIERT A. Chisin			·····	
Address: 522 E. GOVERNMENT ST #9.			<u></u>	-
GENSALDIA EL 32502			· ·	
Director:			· ·	
Address:		····	 	
			<u> </u>	<b>.</b>
B. OFFICERS				
President: SOBJERI H. hism				
Address: 522 F. CONERNMITNI ST 49	**************************************	******		••
(TENSAMA PI 32502	750	<u></u>		-
Vice President: JE994 GOMETO				-
Address: 7803 BOSENALL OVE.	AS		<u></u>	<del></del> .
BRADENTON, EL 34202	H <sub>C</sub>	- <del>0</del> -	<u> </u>	÷
Secretary: Pizggy Kamiz D	<u>53</u>	2:	<b>-</b> - <u>-</u>	
Address:	<u> Yni</u>	2		
Treasurer:	······································			· —
Address:			<b></b>	
	· · · · · · · · · · · · · · · · · · ·			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or di	ucciois,			
13. (Signature of Director or Officer listed in number 12 of the application)			<del></del>	
14. RAMSMI A PHISM PRESIDIENT	• • • • • • • • • • • • • • • • • • •			-7 - 24 -
(Typed or printed name and capacity of person signing application)				

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# **Secretary of State**

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 CONTROL NUMBER : 0329854 DATE INC/AUTH/FILED: 05/29/2003 JURISDICTION : GEORGIA PRINT DATE : 03/08/2004 FORM NUMBER : 211

BUYER'SCHOICE OF PENSACOLA COLEEN A CHISM 1145 E ANDERSON ST PENSACOLA, FL 32503

### CERTIFICATE OF BRISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

> BUYER'S CHOICE OF PENSACOLA, INC. A GEORGIA PROFIT CORPORATION

is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated.

Said entity was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date and has not filed articles of dissolution, certificate of cancellation or any other similar document with the Office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the print date above. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This information is electronically transmitted, issued and certified in accordance with the Georgia Electronic Records and Signatures Act and Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Cathy Cox Secretary of State