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SECRETARY OF STATE CORPORATIONS

#### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: C+F Martgas	e Corporation
(Name of co	e Corporation rporation - must include suffix)
Dear Sir or Madam:	
	tion for Authorization to Transact Business in Florida", tted to register the above referenced foreign corporation to
Please return all correspondence concerning this	s matter to the following:
Madelini Witty.	Yame of Person)
	tgage Corporation  irm/Company)
	(Address)
mideather	(Address)  n. UA 23/13  y/State and Zip code)
(City	v/State and Zip code)
For further information concerning this matter,	MAR MAR
(Name of Person) at (_	\(\sigma_{\text{out}} \) \(\sigma_{\text{out}}
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of State	

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	(Enter name of corporation) must include "INCORPORATED," "COMPANY," "CORPORATION,"	
	(Enter name of corporation, must include "INCORPORATED," "COMPANY," "CORPORATION,"	
	"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	
	=	
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	-
2.	(State or country under the law of which it is incorporated)  3. 54-1773964  (FEI number, if applicable)	
	(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4.	. 9/12/95 5. per petnul (Duration) (Duration! Year corp. will cease to exist or "perpetual")	
	(Date of incorporation) (Duration! Year corp. will cease to exist or "perpetual")	
6.		
	(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7.	C+F Marting Carporation 1400 Alversex Drive, Midlothum C (Principal office address) Z3113	)A
	0 0 (Principal office address) 23113_	<b>:</b>
	Same (Current mailing address)	25
	(Current mailing address)	<u> </u>
	<b>辺</b>	유릿제
<sub>Ω</sub>	cocidential martage landing	877
٥.	(Purpose(s) of corporation authorized in home state or country to be carried but in state of Florida)  Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	공유다
	- No. 1	SE
9.	. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	금금
	Name: CSC	ठ
0	Office Address: 1201 Hays 5t  Tallahisee, M. 32, Florida 32301 (Leon Co. (City) (Zip code)	
	Till Con Co	)
	Tallahise Pl. 52, Florida 32301	
	(City) (Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Louise B. Smith, Asst. Vice President (Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: Larry G. Dillon	
Address: 1002 Kirby Strut.	
Address: 1002 Kirby Strut. West Point, VA 23/81	
Vice Chairman:	
Address:	
Director: (See attaches list.)	
·	
Address:	
Director:	
Address:	
B. OFFICERS	2 PINIG
President: Bryan Mc Kernon	O4 MAR -9
Address: 1400 Alversee Drive	-9 CO-F
Midothun, VA 23113	70 705
x.Vice President: Mark A Fox	P: 2
	0 8
Address: 1400 Alversic Drive	
Miscothum, VA 23113	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing addition	onal officers and/or directors.
13. Marcho Mar	L A. FOX EVP CFO
13. Male for Mark (Signature of Director or Officer listed in number 12 of the applica	tion)
14. Mark A. Fox EVP. CFO  (Typed or printed name and capacity of person signing app	-
(Typed or printed name and capacity of person signing app	olication)

#### C & F Mortgage Corporation

A wholly Owned Subsidiary of Citizens and Farmers Bank

#### Corporate Officers and Directors List

Larry G. Dillon

Chairman of the Board of Directors

1002 Kirby Street

West Point, VA 23181

Bryan E. McKernon

President, CEO, Director 14531 Castleford Court Midlothian, VA 23113

J. P. Causey, Jr.

Director

1st and Lee Streets

West Point, VA 23181

James H. Hudson, III

Secretary, Director

840 River Road

West Point, VA 23181

William E. O'Connell

Director

102 Overlook Drive

Williamsburg, VA 23185

Paul C. Robinson

Director

5131 Courthouse Road

Providence Forge, VA 23140

INVISION OF CORPORATIONS

ON MAR -9 PH 12: 20

## Commonwealthof Hirginia



### State Corporation Commission

#### I Certify the Following from the Records of the Commission:

C & F Mortgage Corporation is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is September 12, 1995.

Nothing more is hereby certified.

DIVISION OF CORPORATIONS

OF MAR -9 PM 12: 20



Signed and Sealed at Richmond on this Date: February 19, 2004

Joel H. Peck, Clerk of the Commission