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#### TRANSMITTAL LETTER

Division of Corporations					
SUBJECT: Rain bow Electric of Bastrop, Inc. (Name of corporation - must include suffix)					
•					
Dear Sir or Madam:					
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.					
Please return all correspondence concerning this matter to the following:					
Jerny Bryan					
Jerry Bryan (Name of Person)					
Rainbow Electric of Bastrop, Inc.					
10558 Pleasant Dr. (Address)					
Bastrop, LA. 71220 (City/State and Zip code)					
(City/State and Zip code)					
For further information concerning this matter, please call:					
Melinda Bryan at (318) 283-2459 (Name of Person) (Area Code & Daytime Telephone Number)					
(Name of Person) (Area Code & Daytime Telephone Number)					
STREET ADDRESS: Registration Section  MAILING ADDRESS: Registration Section					
Division of Corporations  Division of Corporations					
409 E. Gaines St.  P.O. Box 6327  Tallahassee, FL 32314					
Enclosed is a check for the following amount:					
S70.00 Filing Fee S78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy					



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

February 19, 2004

JERRY BRYAN RAINBOW ELECTRIC OF BASTROP, INC. 10558 PLEASANT DR BASTROP, LA 71220

SUBJECT: RAINBOW ELECTRIC OF BASTROP, INC.

Ref. Number: W04000007206

We have received your document for RAINBOW ELECTRIC OF BASTROP, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

A brief description of the entity's nature of business must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Letter Number: 804A00011466

Diane Cushing Document Specialist

Division of Comparations D.O. DOV 6297 Tallaharras Flatin 20214

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
1: Rainbow Electric of Bastrop, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"	
"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	
2. Louisiana 3. 72-1430652	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. Sept. 23, 1998 5 perpetual	
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6. Upon qualitication	
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	•
7. 10558 Pleasant Dr Bastrop, LA. 7/220 3	
(Principal office address)	
Dane 7	
(Current mailing address) We are Not opening abus	í i∩ess
8. We are trying to get electrical	likens
(Purp social) or corporation authorized in home state or country to be carried out in state of Florida) to do electric	al
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) (comme	rcial
Name: James White	
Office Address: 13928 82nd Lane N.	
West Palm Beach, Florida 33412 (City) (Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the place	
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties	<u>.</u>
and I am familiar with and accept the obligations of my position as registered agent.	,
James White	
(Registered agent's signature)	

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

### A. DIRECTORS Chairman: \_\_\_\_\_\_, Address: \_\_\_\_ Vice Chairman: Address: Director: Address: **B. OFFICERS** President: <u>Jerry Bryan</u> Address: 10558 Pleasant Dr. Bastrop, LA 71720 Vice President: Address: Secretary: Melinda Bryan Address: 10558 Pleasant Dr. Treasurer: Address: \_\_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Munda Kryan (Signature of Director or Officer listed in number 12 of the application) Melinda Bryan

(Typed or printed name and capacity of person signing application)



SECRETARY OF STATE

As Secretary of State, of the State of Louisiana, I do hereby Certify that the Articles of Incorporation of

RAINBOW ELECTRIC OF BASTROP, INC.

Domiciled at MER ROUGE, LOUISIANA,

Were filed in this Office and a Certificate of Incorporation was issued on September 23, 1998,

I further certify that no Certificate of Dissolution has been issued.

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In testimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,

January 20, 2004

ABA 34688706D

Secretary of State

