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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: Bread of Life Broadcast Inc (Name of Corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.
Please return all correspondence concerning this matter to the following:
Dr Mike Patton (Name of Person)
(Name of Person)
Berean Baptist Church
(Firm/Company)
4800 SW 20 St
(Address)
Ocala FL 34474
(City/State and Zip Code)
For further information concerning this matter, please call:
Dr Mike Patton 352 237-5611
Dr Mike Patton at (352) 237-5611 (Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1.	Bread of Life Broadcas	it Inc				٠.	
in language as w	ration: must include the word "INCOI ill clearly indicate that it is a corporating" or "Co." may not be used as a co	ion instead of a	a natural ne	erson or nammership if	or abbreviations of not so contained I	like impo n the name	ert at
2	Arkansas	3.	71-609	95201	· · · · · · · · · · · · · · · · · · ·		· .
(State or country	Arkansas y under the law of which it is incorpo	rated)		(FEI number,	if applicable)		man in an isani a
4. Janu	ary 28, 1975 (Date of Incorporation)	5	perpe	tual	स्थान विकास वा विकास	renjeka jir i	e maner :
((Date of Incorporation)		(Duration	n: Year corp. will ceas	e to exist or "perp	etual")	- 200
6. Janu	ary 2004		ally interests	grandini Salahara da Kambarina da	Vikas k ≅ č		£ 55°
(Date corp	poration first conducted Affairs in Flo	rida - See secti	ons 617.15	501, 617.1502, and 81	7.155, F.S.)		
7	4800 SW 20 St, Ocala	FL 34474					
(0	-L 344/4 Principal office	address)				
	4800 SW 20 St, Ocala	FL 34474 Jurrent mailing		e ugang massinis			***
<u> </u>	((urrent mailing	address)		F 6		
					A F		
g. Charit	able, religious and edu	cational r	ourpose	s for the vout	h of Hait	¥ #	
1	(Purpose(s) of corporation authorized	in home state	or country	to be carried out in the	state of Florida)	- 403-400	
9 Name and str	eet address of Florida registered	iaσent∗ (P ∩	Box or N	Mail Dron Boy NOT	acceptable)	- 	
J. Ziamo nad <u>Str</u>				=		2-12-4	
Name:	Dr Mike Patton			१८८४- का उ ड ्रम प्राचीस	7.0% 0.00	الحيد ا	
Mante: _				(1981년 1월 N. 보고 1982년 1982 	5 6		ه بخری د
Office Address:	4800 SW 20 St			a that is a suite	e de la companya del companya de la companya del companya de la co		r a a a sa sa sa s
				4 to 1 to	en And Lands Carrie		
	Ocala	F	lorida	34474	_		
•	(City)			(Zip Code	?)	•	, , ,
10 Production at							
Having been r	agent's acceptance: named as registered agent and to	accept servic	e of proce	ess for the above sta	ted corporation	at the pla	ace
designated in a	this application. I hereby accept t	the appointm	ent as res	ristered agent and a	gree to act in thi	is canacii	11.
duties, and I a	e to comply with the provisions of m familiar with and accept the o	f au statutes bligations of	reiauve u my positi	o ine proper ana col on as registered age	mptete performa int.	nce oj m	y
•	•	•	- •	3 6			
	D and						
	De Mil	gistered agent'	o pioretii		·		
	(100	Righting Stelle	e eißiigiüle	9			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

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Δ.		11	* *	1 2 11	

Chairman:	The state of the s
Address:	
Vice Chairman:	The state of the s
Address:	2 TO 10 TO 1
Director:	
Address:	
Director:	THE STATE OF THE S
Address:	70 U U U U U U U U U U U U U U U U U U U
B. OFFICERS	
President:	Dr Mike Patton
Address:	4790 SW 20 St
- 4	Ocala FL 34474
Vice President:	Dr Daniel Riggs
Address:	22365 SW Beach Blvd
	Dunnellon FL 34431
Secretary:	Mrs Maryann Becht
Address:	5940 SW 20 St, Ocala FL 34474
Treasurer:	MrslJanice Patton
Address:	4790 SW 20 ST, Ocala FL 34474
NOTE: If necessar	ry, you may attach an addendum to the application listing additional officers and/or directors.
13. (Sig	nature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14.	De Mile Datten
·	(Typed or printed name and capacity of person signing application)

Arkansas Secretary of State Charlie Daniels

State Capitol Building + Little Rock, Arkansas 72201-1094 + 501.682.3409

CERTIFICATE OF GOOD STANDING

I, Charlie Daniels, Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the records of this office show

BREAD OF LIFE BROADCAST, INC.

authorized to transact business in the State of Arkansas as a Non-Profit Corporation, filed Articles of Incorporation in this office January 31, 1975.

Our records reflect that said entity, having complied with all statutory requirements in the State of Arkansas, is qualified to transact business in this State.

In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 19th day of February 2004.

Charlie Daniels Secretary of State

By: UDLMND

tsburnett