

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F04000001293

FILED  
Mar 21, 2005  
Secretary of State

Entity Name: RAPID MORTGAGE SOLUTIONS, INC.

**Current Principal Place of Business:**

315 NORTH MAIN ST  
SPRINGBORO, OH 45066

**New Principal Place of Business:**

**Current Mailing Address:**

315 NORTH MAIN ST  
SPRINGBORO, OH 45066

**New Mailing Address:**

FEI Number: 35-2180985

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

COMPLIANCE CONSULTING CORP OF FLORIDA  
521 LAKE AVE, STE 4  
LAKE WORTH, FL 33460 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: STEELE, CHARLES R  
Address: 90 CARNOUSTTE LN  
City-St-Zip: SPRINGBORO, OH 45066

Title: ST ( ) Delete  
Name: SMITH, EVERETT B JR  
Address: 810 WEST MARKET ST  
City-St-Zip: SPRINGBORO, OH 45066

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLES R. STEELE

PRES

03/21/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date