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SECRETARY OF STATE
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TRANSMITTAL LETTER

TO:	Registration Section Division of Corpora	•
SUBJE	ECT:	Quality Medical South, Inc.
50202		(Name of corporation - must include suffix)
Dear Si	r or Madam:	
"Certifi		by Foreign Corporation for Authorization to Transact Business in Florida", and check are submitted to register the above referenced foreign corporation to
Please r	eturn all corresponde	ence concerning this matter to the following:
		Matthew T. Kelley, Esq.
		(Name of Person)
		Gluck, Walrath & Lanciano, LLP
		(Firm/Company)
		428 River View Plaza, 2nd Floor
		(Address)
		Trenton, New Jersey 08611
		(City/State and Zip code)
For furt	her information conc	erning this matter, please call:
Ma	atthew T. Kelley, l	Esq. at (609) 278-3900
	(Name of Person)	Area Code & Daytime Telephone Number)
Registra Division 409 E. C	ation Section of Corporations Gaines St. ssee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclose	d is a check for the fo	ollowing amount:
Ø \$70.0	00 Filing Fee	\$78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

[Quality Medical South, Inc.	
(Enter name of corporation; must include "Inc.," "Co.," "Corp," "Inc," "Co," or "Co	"INCORPORATED," "COMPANY," "CORPORATION,"
N/A	
	ernate corporate name adopted for the purpose of transacting business in Florida)
2 New Jersey	3 51-0496082
(State or country under the law of which i	
4 February 2, 2004	5. Perpetual
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6 Upon qualification.	
	If corporation has not transacted business in Florida, insert "upon qualification.") SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 4475 South Clinton, Suite 106,	South Plainfield, New Jersey 07080
	(Principal office address)
	Same as above.
	(Current mailing address)
8. Service and/or repair of medica	il equipment.
(Purpose(s) of corporation authoriz	red in home state or country to be carried out in state of Florida)
9. Name and street address of Florida	registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: John McMahon	
Office Address: 8420 Ulmerton Roa	d Suite 416
Office Address: S+20 office Roa	## ## ## ## ## ## ## ## ## ## ## ## ##
Largo	, Florida 33771
(City)	(Zip code)
designated in this application, I hereby further agree to comply with the provisi and I am familiar with and accept the o	and to accept service of process for the above stated corporation at the place accept the appointment as registered agent and agree to act in this capacity. ions of all statutes relative to the proper and complete performance of my dutibligations of my position as registered agent.
	Mal
(Register	red agent's signature)
	duly authenticated, not more than 90 days prior to delivery of this application by of State or other official having custody of corporate records in the jurisdiction

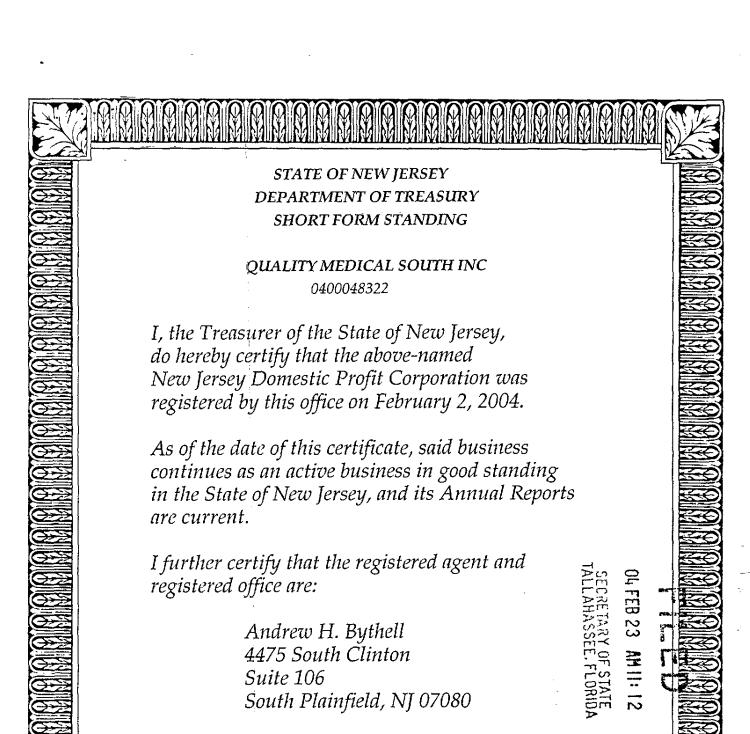
under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: Andrew H. Bythell	
Address: 4475 South Clinton, Suite 106	
South Plainfield, New Jersey 07080	
Vice Chairman: Arnold Brown, Jr.	<u>.</u>
Address: 4475 South Clinton, Suite 106	
South Plainfield, New Jersey 07080	
Director: John McMahon	
Address: 8420 Ulmerton Road, Suite 416	· · · · · · · · · · · · · · · · · · ·
Largo, Florida 33771	
Director:	
Address:	
P. OFFICERS	
B. OFFICERS	
President: Andrew H. Bythell	
Address: 4475 South Clinton, Suite 106	AS OF
South Plainfield, New Jersey 07080	
Vice President: John McMahon	75 O
Address: 8420 Ulmerton Road, Suite 416	SEE 3
Largo, Florida 33771	FS
Secretary: Arnold Brown, Jr.	ATE IN
Address: 4475 South Clinton, Suite 106, South Plainfield, New Jersey 07080	
Treasurer: Arnold Brown, Jr.	
Address: 4475 South Clinton, Suite 106, South Plainfield, New Jersey 07080	
NOTE: If necessary, you may attach an addendum to the application listing additional of	ficers and/or directors.
13 Ang /3	
(Signature of Director or Officer listed in number 12 of the application)	

(Typed or printed name and capacity of person signing application)

14. Andrew H. Bythell, President



Continued on next page . . .

