## **2005 FOR PROFIT CORPORATION ANNUAL REPORT**

## **FILED** Mar 14, 2005 8:00 am Secretary of State

| DOCUI  1. Entity Nam  NU WALL                                  |  | 153  |   |                        |                         | 03-14-2003            | 3 90109 049 <sup>3</sup>                   | 15            | 0.00                    |
|--|--|--|---|------------------------|-------------------------|-----------------------|--|---------------|-------------------------|
| Principal Place of Business 7308 GANO ROAD GROVELAND, FL 34736 |  | Mailing Address<br>7308 GANO ROAD<br>GROVELAND, FL 34736 |   |                        |                         | ` <b>5</b> (          | 02   | 5952          |                         |
| 2. Principal Place of Business                                 |  | 3. Mailing Address                                       |   |                        |                         |                       |  |               |                         |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                                      |   |                        | 03072005                | Chg-P                 | CR2E034 (10                                | 0/03)         |                         |
| City & State   |  | City & State   |   |                        | 4. FEI Number           | 67029                 |  | _             | olied For<br>Applicable |
| Zip Country  |  | Zip Count  |   |                        |                         | of Status Desired     |  | <b>5</b> Addi |                         |
| 6. Namo and Address of Current Registered Agent                |  |  |   |                        | 7. Name and /           | Address of New R      | egistered Agent                            |               |                         |
| HANKS, STEVVE STEVE  |  |  | ·                                       | Name                   |                         |                       |  |               |                         |
| 7308 GAN   |  |  | Street Addre                            |                        | P.O. Box Number         | is Not Acceptable     | <del>)</del> )                             |               |                         |
|  | <b>.</b>   |  |   |                        |                         |                       |  |               |                         |
|  |  |  |   | City<br>               |                         |                       | F⊾∤  | p Code        |                         |
| <ol><li>The above<br/>the obligat</li></ol>                    | named entity submits this statement for<br>ions of registered agent.   | or the purpose of changing its                           | registered o                            | office or register     | ed agent, or both       | , in the State of Flo | orida. I am familia                        | r with, a     | and accept              |
| SIGNATURE_   | STEVE HANKS ; Signature, typed or printed name of registered agent   | VICE - PREST   | DEATT                                   | ent signature required | when reinstating)       |                       | 3/07/05                                    |               | · .                     |
| FIL<br>After Ma  | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.  | 9. Election Campai<br>00 Trust Fund Contr                |   |                        | 00 May Be<br>ed to Fees |                       | -  |               |                         |
| 10.  | OFFICERS AND   |  | 11.                                     |                        | ADDITIONS/C             | CHANGES TO OFF        |  |               |                         |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | PCD<br>RUPPEL, JAMES G<br>587 PEBBLE BROOK LANE<br>SHILOH, IL 62221  | ☐ Delete   | TITLE<br>NAME<br>STREET AE<br>CITY-ST-2 | <b>I</b>               |                         |                       | □ C  | hange         | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          | V<br>HANKS, STEVE<br>587 PEBBLE BROOK LANE<br>SHILOH, IL 62221   | Delete   | TITLE NAME STREET ACCITY-ST-2           | <b>I</b>               |                         |                       | □ c  | hange         | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          | VSTD<br>RUPPEL, KAYE<br>587 PEBBLE BROOK LANE<br>SHILOH, IL 62221  | ☐ Delete<br>-  | TITLE NAME STREET AC CITY-ST-           |                        |                         | ه مند                 |  | hange         | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          |  | ☐ Đelete   | TITLE<br>NAME<br>STREET AC<br>CITY-ST-  | I                      |                         |                       | c  | hange         | Addition                |
| TITLE ,  |  | ☐ Delete   | TITLE                                   |                        |                         |                       | □ C  | hange         | Addition                |
| STREET ADDRESS CITY-ST-ZIP                                     |  |  | STREET AL                               | I                      |                         | :<br>इन्हरीय विकास    | era er |               | <u>-</u> ':             |
| TITLE NAME STREET ADDRESS                                      |  | On □ Delete □ Delete □ Delete                            | TITLE<br>NAME<br>STREET AL              | <b>I</b>               | #1.7% p                 |                       |  | hange         | Addition                |
| CITY-ST-ZIP  | The state of the s |  | CITY-ST-                                |                        |                         |                       | a a a a a a a a a a a a a a a a a a a      |               |                         |
| 12. nereby (   | certify that the information supplied with   | n this filing does not qualify for                       | tne exempt                              | tion stated in Se      | ction 119.07(3)(i)      | i, Florida Statutes." | I turther certify that                     | it the in     | tormation               |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

LOW REPORTED THE SIGNING OFFICER OF DIRECTOR

3-10-05

618-624-8528