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Cranberry Commerce, Inc.

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3/1/2004

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE POLLOWING IS SUBMITTED TO REGISTER A POREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

(Name of corpora words of abbrevia	ry Commerce, Inc.  tion; must include the word "INCORPORATED tions of like import in language as will clearly in parmership if not so contained in the name at pre-	idicate that it is a corporation instead of a
2. Delaware (Smtc or coun	iny under the law of which it is incorporated)	3. 20-0741124 (FRI number, if applicable)
4 February	11, 2004 Date of incorporation)	5. Perpetual (Duration: Year corp. will coarc to exist or "perpetual")
6 Upon filip (Date fil	ng. rst nassacted business in Florida.) (SPE SECTIO	NS 607 1501, 607 1502 and 817 155, FS )
7 <u>2503 Eag</u>	le Run Drive, Weston FL 33327	rent mailing address)
8 To engage	e in any lawful act or activity for	r which corporations may be organized.  ounny to be carried out in state of Florida)
9. Name and	sireet address of Florida registered age	ut: (P.O. Box or Mail Drop Box NOT acceptable)
Name:	Angell Comparate Services, Inc.	
Office Address:	One North Clematis St., #400	
	West Palm Beach Flori	da 33401 (Zip code)
10. Registered	agent's acceptance:	,
this application, with the provisio	I hereby accept the appointment as regisons of all stauntes relative to the proper and of any position as registered agent.  ANGELL CORT	tice of process for the above stated corporation at the place designated in tered agent and agree to act in this capocity. I further agree to comply a complete performance of my duties, and I am familiar with and accept PORATE SERVICES, INC.  Liberal agent's signature Croland, Vice President
11. Attached is a Department of Si which it is incorp	rate, by the Secretary of State or other officia	not more than 90 days prior to delivery of this application to the OD II having custody of corporate records in the jurisdiction under the flaw of SOC III OO III O

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12. Numes and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DHEETTORS (Street address only - P.O. Box NOT acceptable) Unaurman: Address:			
Director: James J., Cline			
Address: 2503 Eagle Run Drive, Weston F1, 33327	<del></del>		•
Director:	****		
Address		<del></del>	
Director:			
Address:	_ <u></u>		
Nipeotor:			
Address:	<u></u>		
B. OFFICERS (Street address only - P.O. Box NOT acceptable)		f	
President: James L. Cline			•
Address: 2503 Eagle Run Drive, Weston FL 33327		<u> </u>	_
Assistant Secretary: Sharon L. Cline			•
Address: 2503 Pagle Run Drive, Weston FL 33327	<u> </u>		
Secretary James L. Cline	· ·-		
Address: 2503 Fagle Run Drive, Weston Fl. 33327	<u> </u>		
Freesarce: James L. Cline		유	DIVIS 32
Address: 2503 Engle Run Drive, Weston FL 33327		喜	CKET
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.		1	FAL.
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	، <u>ئ</u>	PH 2	RP SI
4. Young S. (Steen Propositions		ယ္	ALIONS TIL
14. Jaines 12. Cline. President (Typed or printed name and capacity of person signing application)		· <del>,</del>	•

Delaware PA

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CEPTIFY "CRANBERRY COMMERCE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF FEBRUARY, A.D. 2004.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CRANBERRY COMMERCE, INC." WAS INCORPORATED ON THE ELEVENTH DAY OF FEBRUARY, A.D. 2004.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



Varriet Smith Hindson Harriet Smith Windson, Secretary of State

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AUTHENTICATION: 2928073

DATE: 02-12-04

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