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(1	Requestor's Name)	· <u></u>
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(1	City/State/Zip/Phone #)	
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DIVISION OF CORPORATION
TAIL AHASSEE, FLORIDA

J. BRANN FEB 2.5 2004

TRANSMITTAL LETTER

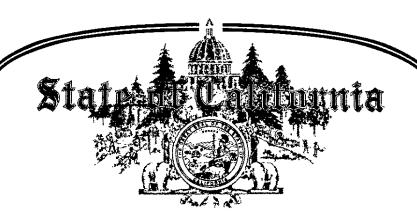
TO: Registration S Division of C			
SUBJECT:	FUSIONSPARK	MEDIA, INC	•
	(Name of corpor	ation - must include suffix)	
Dear Sir or Madam:			
	ation by Foreign Corporation nce", and check are submitted orida.		
Please return all corre	spondence concerning this ma	tter to the following:	
-	RUSSPHI SPAI	ekman	
	Russell Span	e of Person)	P6 77 7
	FUSIONSPARK (Firm	MEDIA, INC.	PALLANDS SEE, FLORIDO
	•		·
	P.O. Bax	160	79 0
	•	ddress)	
	Clinton,	WA 9823 ate and Zip code)) 6 PE
	(Citý/Sta	ate and Zip code)	
For further information	n concerning this matter, plea	se call:	
Russell Sc	PARKMAN at (36	50, 221 - 40	one Number)
(Time Ox X ox	(7.1.	or coas to pay and rotopic	one rumow,
STREET ADDRESS Registration Section Division of Corporati 409 E. Gaines St. Tallahassee, FL 3239	ons	MAILING ADDRESS Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	ons
Enclosed is a check for	or the following amount:		
☐ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOW REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE	
1. FUSIONSPARK MEDIA, INC.	
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPO" "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	DRATION,"
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of t	ransacting business in Florida
2. CALIFORNIA 3.	40
(State or country under the law of which it is incorporated) (FEI number	er, if applicable)
4. SEPTEMBER 30, 1999 5. PERPETU	
(Date of incorporation) (Duration: Year corp. will be a Corp.	I cease to exist or "perpetual")
(Date first transacted business in Florida. If corporation has not transacted business in Florida (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.	
7. 112 CEDAR CIRCLE, LANGLEY, WA (Principal office address)	98260
P.O. BOX 160, CLINTON, WA 982, (Current mailing address)	36
(Current mailing address)	
8. MULTIMEDIA PRODUCTION (Purpose(s) of corporation authorized in home state or country to be carried out in st	ote of Theide
	·
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop I	Box NOT acceptable)
Name: Richard D. Sparkman	
Office Address: 307 AIRPORT ROAD North	
NAPLES , Florida 341	4
(City) PH# 239-643-62	le) 63
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the abo	
designated in this application, I hereby accept the appointment as registered agent of further agree to comply with the provisions of all statutes relative to the proper and and I am familiar with and accept the obligations of my position as registered agent	and agree to act in this capacity. I complete performance of my duties,
(Registered agent's signature)	

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A, DIRECTORS
Chairman: Russell Sphakman
Address: 1112 CEDAR CIRCLE, LANGLEY, WA 98260
Vice Chairman:
Address:
The first terms of the second
Director: KEVIN SPARKMAN
Address: 128 BLACKEN ROAD, MEDFORD, NJ 08055
Address: DETERMINE THOUGHT NO 68932
Director: Scott Ross
Go Dia tal Dana ala
Address: 40 Digital Domain 300 Rose Avenue, Venice, CA 90291
300 ROSE TIVETILE, VENICE, CA 70271
B. OFFICERS
President: Russell Sparkman
Address: 112 CEPAR CIRCLE
LANGLEY, WA 98260
Vice President: KEVIN SPARKMAN
Address: 128 BRACKEN READ
MEDFORD, NJ 08055
Secretary: NORIKO SPARKMAN
Address: 1112 CEDAR CIRCLE, LANGLEY, WA 98260
Treasurer: RUSSELL SPARKMAN
Address:
7.0017007
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13 Parel Santing
(Signature of Director or Officer listed in number 12 of the application)
14. RUSSELL SPARKMAN, PRESIDENT
(Typed or printed name and capacity of person signing application)



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

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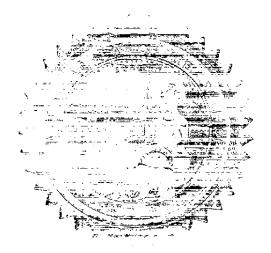
I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

That on the 1st day of October, 1999, FUSIONSPARK MEDIA, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 3, 2004.

KEVIN SHELLEY Secretary of State