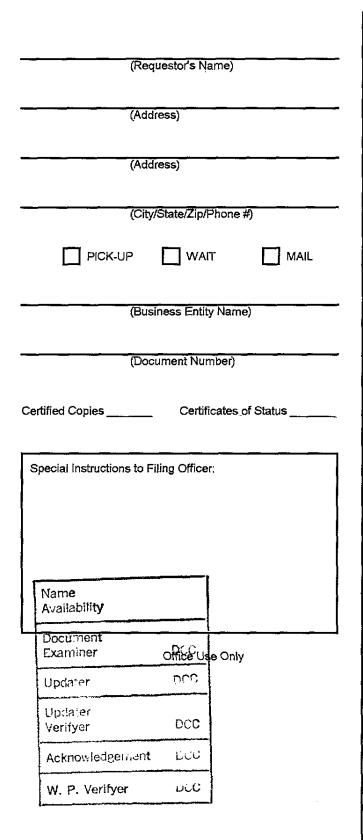
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04 FEB -5 AM 7:52

TRANSMITTAL LETTER

TO: Registration Division of	Corporations	-
SUBJECT:	Science Research Laboratory, Ic.	
	(Name of corporation - must include suffix)	
Dear Sir or Madam:		
	ication by Foreign Corporation for Authorization to Transact Bu ence", and check are submitted to register the above referenced Florida.	
Please return all corn	respondence concerning this matter to the following:	
	Linda Jason, Esq.	
	(Name of Person)	
	Jason & Fischer	
	(Firm/Company)	
	/7 III. A. Charak Barrah Blace	5 34 8
	47 Winter Street Fourth Floor (Address)	
	(,	FEB BET
	Boston, MA 02108	——————————————————————————————————————
	(City/State and Zip code)	SET OF THE
For further informat	tion concerning this matter, please call:	STATE ORALIO
		52 EE
Linda Jason	. at (617) 423-7904	Ø !*
(Name of P		Number)
STREET ADDRES Registration Section Division of Corpora 409 E. Gaines St. Tallahassee, FL 32	n Registration Section Division of Corporations P.O. Box 6327	
Enclosed is a check	for the following amount:	
☐ \$70.00 Filing Fe	ce	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

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1. Science	Research Laboratory, ration: must include the word "l	Inc.	ORPORATION	l" or words or abbrev	iations of like in	port
in language as w	vill clearly indicate that it is a conny" or "Co." may not be used	orporation instead of a na	tural person or p	artnership if not so co	ontained in the n	ame at
2. <u>Massachu</u> (State or countr	setts y under the law of which it is in	acorporated)	4-278639 <u>6</u> (FEI number, if application	able)	<u>. </u>
4. <u>April 8,</u>	1983 (Date of Incorporation)	<u>≠</u> 5⊊(E	Perpetual Duration: Year co	orp. will cease to exist	or "perpetual")	·
6. Upon qua (Date cor	lification poration first conducted Affairs	in Florida - See sections	617.1501, 617.1	502, and 817.155, F.	 S.)	<u>. Ha</u> la
7. <u>15 Ward</u>	Street, Somerville,	MA 02143 (Principal office add	iress)	A G TABLE TO STATE OF THE STATE	ng mang sang sang sang sang Manggang Sangang sang sang sang	
Same	·	· · · · · · · · · · · · · · · · · · ·		Care Market Control	4	e de la companya de l
		(Current mailing ad	iress)			
					<u>_</u>	
o Scientif	ic research and dever (Purpose(s) of corporation auth	-lopment			2 5	
8. Detement	(Purpose(s) of corporation auth	orized in home state or c	ountry to be carr	ied out in the state of	Florida)	22
			·		TO TO	
9. Name and <u>str</u>	<u>eet address</u> of Florida regi	stered agent: (P.O. Bo	ox or Mail Dro	p Box <u>NOT</u> accepta	able) 🛵	新丑
					Ų,	
Name:	Joseph Mangano			er ametician i uman i internati		7740
Ivaille	Soseph Hangano.		್ಕಾರ್ ಅಂತ್ರತ್ ಚಿತ್ರಗಳ		-با	# 2
Office Addresse	12744 Yacht Club Ci			· _	7: 52	
Office Address.	12/44 Yacht Club C	rcie			2	3 2
	Fort M.vers	Elani	do 3390	19		σ.
-	Fort Myers (City)		ua	(Zip Code)		
	, ,,					
10. Registered	agent's acceptance:					
Having been t	named as registered agent a this application, I hereby ac	nd to accept service of	process for th	e above stated corp	poration at the	place
aesignatea in I further agra	ee to comply with the provis	cept the appointment ions of all statutes reli	as registerea a ative to the pro	gent and agree to t per and complete p	aci in inis cupa performance o	icuy. f mv
duties, and I d	um familiar with and accept	the obligations of my	position as reg	gistered agent.	y	•
	^	4.30.	,			
		pour Man	ud		A	e + + +
		(Registered agent's si	giature)			
	·		_			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman:	Jonah Jacob	<u> </u>	- <u>1</u>	
Address:	62 Beech Road			<u>*</u>
	Brookline, MA 02446		<u></u>	· ·
Vice Chairma	n: Joseph Mangano	3.5. SMLT (T.		· <u>.</u>
Address:	12744 Yacht Club Circle Road	<u></u>	<u> </u>	<u> </u>
	Fort Myers, FL 33919		·	- - 1
Director:	Linda Jason	and production to the second s		
Address:	21 Bartlett Crescent		<u></u>	
	Brookline. MA 02446	The state of the s		*::F
Director:		<u> </u>	* ************************************	- Table 1
Address:	and the state of t	the state of the s		September 1967 1961 1961 1961 1961 1961 1961 1961
_		- <u> </u>	<u>무 '양</u>	
B. OFFICE	ERS		B CAT	
President:	Jonah Jacob		5 200	, *
Address:	62 Beech Road	o the first party states of the	E S	
	Brookline, MA 02446	and the second s	5 3A	
Vice Presiden	t: <u></u>	men seems to have the seems of	- 5	,4 - ===
Address:			≪s z	
		in the same of the		- 1955 1955
Secretary:	m 1 ~ .	<u></u>	<u> </u>	
Address:	62 Beech Road, Brookine, MA 02446	<u>, , , , , , , , , , , , , , , , , , , </u>	<u>a ya Taya</u> Falipi a ka w	· <u></u>
Treasurer:	Joseph Mangano		<u> </u>	
Address:	12744 Yacht Club Circle, Fort Myers,	FL 33919		
NOTE: If n	ccessary, you may attach an addendum to the applicat	tion listing additional officers and/or dire	ectors.	
13	(Signature of Chairman, Vice Chairman, or any offi	cer listed in number 12 of the application	n) ,	r ¢.
14	Jonah Jasoh			
	(Typed or printed name and capacity o	f person signing application)		



Commonwealth

The Commonwealth of Massachusetts Scarctary of the Commonwealth State House, Boston, Massachusetts 02/88

February 2, 2004

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

SCIENCE RESEARCH LABORATORY, INC.

is a domestic corporation organized on **April 8**, **1983**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

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