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## **COVER LETTER**

TO: Amendment Section Division of Corporations

SUBJECT: Watermark Americas, Inc.

(Name of Corporation)

### **DOCUMENT NUMBER:**

The enclosed withdrawal application and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Allison Whittenbury

(Name of Person)

Watermark Americas, Inc.

(Firm/Company)

20051 S. Vermont Avenue

(Address)

Los Angeles, CA 90502

(City/State and Zip code)

at (

alisonw@watermark.co.uk ) +44 (0) 208-606-2092 / 2083

For further information concerning this matter, please call:

Allison Whittenbury

(Name of Person)

(Area Code & Daytime Telephone Number)

### **MAILING ADDRESS:**

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET ADDRESS:

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Watermark A	mericas, Inc.	1.
	(Name of Corporation)	ALLEN RE LE
	(Document Number of Corporation (if known)	The Real of the State of the St
Delaware		Contra o
	(Incorporated Under Laws of)	Ŷ

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

20051 S. Vermont Avenue

(Mailing Address)

Los Angeles, CA 90502

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Desi Whittenbuy

abure of a director, president or other officer, if in the hands of

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Whittenbury Alison

Finance

(Title of person signing)

DD 2011

Date)

(Typed or printed name of person signing)

FILING FEE \$35