FO4000000000

| (Re | equestor's Name) | | | |
|---|-------------------|-----------|--|--|
| (Address) | | | | |
| (Ad | ldress) | | | |
| (Cit | y/State/Zip/Phone | · #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| . Certified Copies | Certificates | of Status | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only

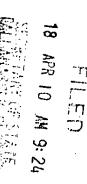


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APR 11 2018 S. YOUNG



SUNSHINE CORPORATE FILING OF FLORIDA INC.

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

| DATE | 4/10/2018 | - | ₩WALK | <i>TN##</i> |
|--------|----------------------------------|---|--------------------------|-------------|
| ENTITY | NAME | INTERAMERICAN MOTOR CORPORATION | WALK | |
| DOCUM! | ENT NUMBER | | - 1444 W 2 HE HAVE 1-2 A | |
| | _ | **PLEASE FILE THE ATTACHED AND RETURN** | | |
| xxxxx | | Plain Copy | | |
| | | Certified Copy Certificate of Statas | | |
| | | 0/5405 0054/W TUS 50/00/WO 500 TUS 400WS SAFETING | | |
| | *7 | PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY** | | |
| | | Certified Copy of Arts & Amendments Certificate of Good Standing | | |
| *** | | **APOSTILLE' / NOTARIAL CERTIFICATION** | | |
| | PY OF DESTINAT R OF CERTIFICA | TIONTES REQUESTED | | |
| TOTAL | OWED \$35.00 | снеск #4709 | | |
| Please | call Tina at ti | he above number for any issues or concerns. Thank you so | much! | |

COVER LETTER

| TO: Amendment Section Division of Corporations | | | |
|---|--|--|--|
| SUBJECT: Interamerican Motor Corporation | | | |
| Nam | e of Corporation | | |
| DOCUMENT NUMBER: FO4000 | 00700 | | |
| The enclosed Amendment and fee are subs | nitted for filing. | | |
| Please return all correspondence concerning | ng this matter to the following: | | |
| Margaret Alexander | | | |
| Name of Contact Person | APPENDING AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION ADMINISTRATION ADMINISTRATION AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATI | | |
| Bass, Berry & Sims | | | |
| Firm/Company | O CANADA CONTRACTOR CO | | |
| 150 3rd Avenue South, Ste 2800 | | | |
| Address | r Maring reductive or Artistic Marine | | |
| Nashville, TN 37201 | | | |
| City/State and Zip Code | rice control of the second section of the second se | | |
| amy.clunan@autozone.com | | | |
| E-mail address: (to be used for future ann | nual report notification) | | |
| For further information concerning this ma | tter, please call: | | |
| Amy Clunan | 901 495-7141 | | |
| Name of Contact Person | at (901 | | |
| Enclosed is a check for the following amou | | | |
| \$35.00 Filing Fee Certificate of State | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is cnclosed) | | |
| Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | |

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

| F04000000 | 0700 | | | |
|--|--|--|--|--|
| (Document number of corporation (if known) | | | | |
| 1. Interamerican Motor Corporation | | | | |
| (Name of corporat | tion as it appears on the records of the Department of State) | | | |
| 2. California | 3. 1/30/2004 (Date authorized to do business in Florida) | | | |
| (Incorporated under laws o | (Date authorized to do business in Florida) | | | |
| (4-7 con | SECTION II APLETE ONLY THE APPLICABLE CHANGES) | | | |
| 4. If the amendment changes the name of | the corporation, when was the change effected under the laws of | | | |
| its jurisdiction of incorporation? | Hpn1 5 .2018 | | | |
| | | | | |
| appropriate accretion, it not contain | nent, adding suffix "corporation," "company," or "incorporated," or ined in new name of the corporation) | | | |
| business in Florida) | enter alternate corporate name adopted for the purpose of transacting | | | |
| | <u> </u> | | | |
| | (New duration) | | | |
| . If the amendment changes the jurisdicti | ion of incorporation, indicate new jurisdiction. | | | |
| ************************************** | (New jurisdiction) | | | |
| Attached is a certificate or document of 90 days prior to delivery of the applicat having custody of corporate records in the seconds of corporate records in the seconds of corporate records in the seconds of corporate records of the seconds of corporate records of the seconds of the seconds of the seconds of the second of the seconds of the second o | f similar import, evidencing the amendment, authenticated not more than ion to the Department of State, by the Secretary of State or other official the jurisdiction under the laws of which it is incorporated. | | | |
| (Signature of a receiver | f a director, president or other officer - if in the hands r or other court appointed fiduciary, by that fiduciary) | | | |
| Kevin A. Williams | Vice President, Assistant General Counsel, and | | | |
| (Typed or printed name of person s | igning) (Title of person signing) Assistant Sec. | | | |

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

AZIMC INVESTMENTS, INC.

FILE NUMBER:

C0443424

FORMATION DATE:

12/24/1962

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of April 06, 2018.

> **ALEX PADILLA** Secretary of State