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(Re	equestor's Name)	
(Ac	ldress)	
(Ac	idress)	
(Cî	ty/State/Zip/Phone #	#)
PICK-UP	☐ WAIT	MAIL MAIL
(Bu	ısiness Entity Name)
(Do	ocument Number)	
Certified Copies	_ Certificates o	f Status
Special Instructions to	Filing Officer:	, ,

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TRANSMITTAL LETTER

TO: Registration S Division of Co				
SUBJECT:	ORID WIDE TWU (Name of corpor	restrigations 4 Reation - must include suffix)	esentah Ian	C
Dear Sir or Madam:				
	ce", and check are submitted	for Authorization to Transact Bu to register the above referenced		
	pondence concerning this ma			
	(Nam	e of Person)		
WIR	ED Tech No.	194 SUSTEMS		_
	(Firm	/Company)		-
654	2 Hypoluxo	Company) RU. PMB 290 Address)		<u>.</u>
	(A	Address)		
LAKe	WORTH, FL	- 33467 ate and Zip code)		
	'(City/St	ate and Zip code)		
	n concerning this matter, plea		SEON	FIL 04 JAN 23
_ Sohn NArd	at (50	357-5877	ASS.	- 23 =
(Name of Per	son) (Ar	rea Code & Daytime Telephone	Number) FIC	FILED 23 AM 9: 36
STREET ADDRESS Registration Section Division of Corporatio 409 E. Gaines St. Tallahassee, FL 3239	ons	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	JAIDA	9: 36
Enclosed is a check for	r the following amount:			
☐ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status Certified Copy	&

'APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

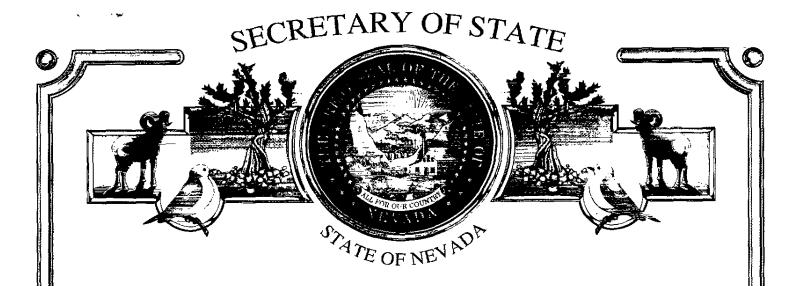
I Wall of Transfer of Processed Transfer		
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION" "Inc.," "Co.," "Corp.," "Inc," "Co," or "Corp.")	٧,"	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting	g business in Florida)	
2. Nevada, Clark County 3. 86-0891356 (State or country under the law of which it is incorporated) (FEI number, if app	, 1	
(State or country under the law of which it is incorporated) (FEI number, if app	licable)	
4. August 20-1997 5. Per Petu AL (Duration: Year corp. will cease to		
(Date of incorporation) (Duration: Year corp. will cease to	exist or "perpetual")	. =
5. Upon qualification		
(Date first transacted business in Florida. If corporation has not transacted business in Florida, inser (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	t "upon qualification.")	
7. 777 S. Flaglen OR West Tower # YOU WPB, FO	2 33401	
·		
6542 Hypoluxore. PMB 290, LAKE WORTH, FL - 3.	3467	
(Current mailing address)		
8. Research		
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Flo	orida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NO	$\underline{\Gamma}$ acceptable)	
Name: John R. NARdolill,-	7× 0	-
		-
Office Address: 777 S. Flaglen DR West Towers - HC800		
West Palm Benok, Florida 3340/ (City), Florida (Zip code)	OH JAN 23 AM SECTIETHAY OF TALLAHASSEE, FI	
(City) (Zip code)		Ö
10. Registered agent's acceptance:	<u> </u>	
Having been named as registered agent and to accept service of process for the above stated	l corporation at the place	
designated in this application, I hereby accept the appointment as registered agent and agre	ee to act in this capacity.] ian
further agree to comply with the provisions of all statutes relative to the proper and complet and I am familiar with and accept the obligations of my position as registered agent.	e perjormance of my auti	es,

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS					
Chairman:		nie E			شن <u>م</u> ر <u>ان .</u>
Address:		<u> </u>	_		শুয়া
	_ = :				2
Vice Chairman:					
Address:					
Director:					
Address:	a. who	<u> </u>	·		
Director:	AND THE RESERVE OF THE PARTY OF				2."
Address:				. <u>.</u>	<u>a</u> :
		78.8 2008;—14			<u> </u>
B. OFFICERS					
President: John R. NANOLLLA					
		<u></u>			
Address: 6542 Hypolix. RJ PMB 290 LAKE Weath FL. 33467	. <u>. </u>	<u>-::-</u>			<i>*</i>
				0	 -
Vice President: SALC AS ALOVE			≥∺	Ç	
Address:		<u>₹</u>	- SS - ₹	~ <u>~</u>	
				<u>دې</u> ۳۳.	一点
Secretary: SAZEAS AGOUP	·		- 현진 - 고구	फ	
Address:		<u></u>	<u>Ş</u>	<u>မှ</u>	
Treasurer: Sane AS AGOVE	·	<u> </u>			ಪ
Address:	<u>_</u>		<u>.</u>		•.
NOTE: If necessary, you may attach an addendum to the application I	isting additional officer	s and/or	directors.		
13. Jak R Just ell			<u>.</u>		
(Signature of Director or Officer listed in number 12 of	t the application)				
14. John R. Nardolilli (Typed or printed name and capacity of person	signing application)				
/->L or Livings rights and address? of Largon					



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **WORLDWIDE INVESTIGATIONS & RESEARCH**, **INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since August 20, 1997, and is in good standing in this state.

Вγ

IN WITNESS WHEREOF, I have hereunto set my hand And affixed the Great Seal of State, at my office, in

Carson City, Nevada, on January 20, 2004.

Dean Heller Secretary of State

Certification Clerk