2005 FOR PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # F04000000514

1. Entity Name
E.E. SMITH COMPANY

Principal Place of Business	Mailing Address
10103 GARDEN RETREAT CT.	10103 GARDEN RETREAT CT.
TAMPA, FL 33647	TAMPA, FL 33647

DO NOT WRITE IN THIS SPACE

03312005   No Chg-P   CR2E034 (10/03)

4. FEI Number	Applied For
43-1764008	Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

SMITH, E. E
10103 GARDEN RETREAT CT.
TAMPA, FL 33647

DO NOT WRITE
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: _____   DATE 3-31-05
Signature, typed or printed name of registered agent and title if applicable.   (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS $150.00
After May 1, 2005 Fee will be $550.00

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

U00000284407
04/02/05-80003-020 150.00

10. OFFICERS AND DIRECTORS

TITLE	C
NAME	SMITH, E. E
STREET ADDRESS	10103 GARDEN RETREAT CT.
CITY-ST-ZIP	TAMPA, FL

TITLE	PS
NAME	THRASHER, BESSIE
STREET ADDRESS	10103 GARDEN RETREAT CT.
CITY-ST-ZIP	TAMPA, FL

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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TITLE	
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CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: _____   3/31/05
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   Date   Daytime Phone #