# 1-04-000000361

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
(Only Oracle Ziph Horie #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Sertified Copies
Special Instructions to Filing Officer:
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7811,
Office Use Only 1111



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OF JAN IS AM 9: 58
ALLAHASSEE FLOTE

#### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations						
SUBJECT: Chakeres Theatres, Inc.						
(Name of corporation	ı - must include suffix)					
Dear Sir or Madam:						
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.						
Please return all correspondence concerning this matter	to the following:					
Tammi J. Angle, Esq.	TAIL O					
(Name of	Person)					
Cole Acton Harmon Dunn						
(Firm/Con	npany)					
P 0 Poy 1697	Te B					
P.O. BOX 1687 (Addre	ess)					
Springfield, Ohio 45501	58 186					
(City/State a	nd Zip code)					
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For further information concerning this matter, please ca	ત્રી:					
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
Tammi J. Angle at (937 ) 322-0891						
Tammi J. Angle at (937) 322-0891 (Name of Person) (Area Code & Daytime Telephone Number)						
STREET ADDRESS:	MAILING ADDRESS:					
Registration Section Division of Corporations	Registration Section Division of Corporations					
409 E. Gaines St.	P.O. Box 6327					
Tallahassee, FL 32399	Tallahassee, FL 32314					
Enclosed is a check for the following amount:	,					
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ Certificate of Status	\$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certified Copy					

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Chaker	es. Theatres, Inc.			
	corporation; must include "INCORPORAT	ED,	" "COMPANY," "CORPORATION,"	
"Inc.," "Co.," "	'Corp," "Inc," "Co," or "Corp.")			
(If name unava	tilable in Florida, enter alternate corporate na	me	adopted for the purpose of transacting b	ousiness in Florida)
2. Ohio		_ 3.	31-0237195	
(State or countr	y under the law of which it is incorporated)	_	(FEI number, if applica	ible)
4 Februa	ry 7, 1930	5	<u>Perpetual</u>	
	ate of incorporation)	. J.	(Duration: Year corp. will cease to ex	ist or "perpetual")
TTINON	nolisiantion		•	E 2
	ualification			<u> </u>
(Date first trans	sacted business in Florida. If corporation has	s not	transacted business in Florida, insert "in 607.1502 and 817.155, F.S.)	ipon qualification.") ! "
	(BEE SECTIONS 601.1	.501	, 007.1302 and 617.133, 1.3.)	SS 51 The state of
7. 222 N.	Murray St., Springfiel			
	(Principal office	addı	ress)	
222 N.	Murray St., Springfield	đ.	он 45503	
	(Current mailing	add	ress)	<u> </u>
To acq	uire, own & lease real	es	tate and to engage in	any and all type
of law	ful activity and busine	SS	for which corporatio	ns may be
Purpose	under Chapter 1701 of etcs) of corporation authorized in home state of	Eng Tec	Onto Revised Code.	
(2 44)	(b) or our over a control made in home state (	J. C.	and y to be carried out in state of 1 folia	ia)
9. Name and st	<u>reet address</u> of Florida registered agei	nt:	(P.O. Box or Mail Drop Box <u>NOT</u> a	(cceptable)
»Y	Angolo B Domos			
Name:	Angelo P. Demos		······································	
Office Address:	1101 Brickell Ave., Su	it	<u>1</u> 700	
	Miami		, Florida_33131	
	(City)		(Zip code)	
	X = 0 27		(mile and)	
	agent's acceptance:			
Having been na	med as registered agent and to accept so	ervi	ce of process for the above stated co	orporation at the place
designated in th	is application, I hereby accept the appo	intn	ent as registered agent and agree t	o act in this capacity. I
jurtuer agree to and I am famili	comply with the provisions of all statut ar with and accept the obligations of my	es re	elative to the proper and complete p	erformance of my duties,
z j	ar rran una accept the obugutions of my	po:	mon as registerea agent	

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

(Registered agent's signature)

#### A. DIRECTORS

Chairman: Pauline N. Chakeres	
Address: 1575 N. Fountain Ave.	
Springfield, Ohio 45504	
Vice Chairman: Philip H. Chakeres	
Address: 340 S. Bird Road	
Springfield, Ohio 45505	
Director: Valerie M. Chakeres Baker	
Address: 2303 Yorkshire Road	
Columbus, Ohio 43221	OL SE
Director: Harry N. Chakeres	AHA.
Address: 1575 N. Fountain Ave.	15
Springfield, Ohio 45504	
*Directors continued on attached page B. OFFICERS	9: 58 - 15: 15: 15: 15: 15: 15: 15: 15: 15: 15:
President CEO Philip H. Chakeres	<u> </u>
Address: 340 S. Bird Road	
Springfield, Ohio 45505	
Executive Vice President: Harry N. Chakeres	
Address: 1575 N. Fountain Ave.	
Springfield, Ohio 45504	
Secretary:Treasurer: Elden L. Paden	
Address: 3031 Springfield-Jamestown Rd., Springfield, Ohio 45502	
Executive Vice President: Valerie M. Chakeres Baker	
Address: 2303 Yorkshire Rd., Columbus, Ohio 43221 Chairman of the Board: Pauline N. Chakeres Address: 1575 N. Fountain Ave., Springfield, Ohio 45504 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/	or directors.
(Signature of Director or Officer listed in number 12 of the application)	
14. Elden L. Paden, Secretary-Treasurer  (Typed or printed name and capacity of person signing application)	

#### 12A. Directors, Continued

Director: William C. Hicks

Address: 124 S. Broadmoor Blvd.

Springfield, Ohio 45504

Director:

Harry P. Lamberson 1410 N. Green Bay Rd. Address:

Lake Forest, IL 60045

Director: Elden L. Paden

Address: 3031 Springfield-Jamestown Rd.

Springfield, Ohio 45502

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### UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show CHAKERES THEATRES, INC., an Ohio Corporation, Charter No. 140230, having its principal location in Springfield, County of Clark, was incorporated on February 07, 1930, and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 7th day of January, A.D. 2004.

Ohio Secretary of State

Validation Number: 200400603498