COMPLIANCE CONSLITNG

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Florida Department of State

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Account Name : COMPLIANCE CONSULTING CORPORATION OF FLORIDA

Account Number: I20010000135 Phone

: (561)586-3645

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FOREIGN PROFIT QUALIFICATION

Absolute Mortgage Services, Inc.

Certificate of Status	0
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COMPLIANCE CONSLITNG

(HO40000146733)

SPECIAL MEETING OF THE BOARD OF DIRECTORS OF Absolute Mortgage Services, Inc.

The undersigned officer of Absolute Mortgage Services, Inc. an Alabama corporation, hereinafter referred to as the "Corporation" hereby attest that the following resolution was adopted by the Board of Directors at a special meeting held for that purpose on January 7, 2004.

The resolution was approved by the Directors. The number of votes cast for the resolution were sufficient for approval.

It is hereby determined that it is in the best interest of the Corporation to adopt the following resolution:

RESOLVED: that, in the event a decision is made by the Corporation to do business in Florida, the Corporation will do business as

Absolute Mortgage Associates, Inc.

Dated: January 7, 2004

Bradley D. Shivers

Print Name

resolution, dbs in Florida as.

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(HO40000146733)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. Absolute Mortgage Services, Inc.

(Name of corporation) must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

Alabama

63-1285517

(State or country under the law of which it is incorporated) (FEI number)

4. 10-18-2001 (Date of Incorporation) 5. Perpetual (Duration)

Ó. Upon Qualification

(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

- 7. 27250 Perdido Beach Blvd. Ste. 7 Unit G Orange Beach, AL 36561 (Current mailing address)
- Mortgage brokerage and lending 8. (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
- Name and street address of Florida registered agent: (P.O. Box or Mail Drop Ģ. Box NOT acceptable)

Compliance Consulting Corporation of Florida 521 Lake Ave., Suite 4 Lake Worth, FL 33460

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

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- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

Bradley D. Shivers, President 27250 Perdido Beach Blvd. Ste 7, Unit G Orange Beach, AL 36561

13. Family Com

(Signature of Chairman, Vice Chairman or any officer listed in number 12 of the application)

 Bradley D. Shivers, President (Typed or printed name and capacity of person signing application)

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Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Scal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Absolute Mortgage Services, Inc. incorporated in Baldwin County, Orange Beach, Alabama on October 18, 2001. I further certify that the records do not disclose that said Absolute Mortgage Services, Inc. has been dissolved.

01 JAN 21 M10: 1



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 8, 2004

Date

Nancy L. Worley

Secretary of State

(HO48000146733)