

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 06, 2006 08:00 AM
Secretary of State

DOCUMENT # F04000000318	
1. Entity Name MOBILE ATTIC FRANCHISING COMPANY, INC.	

Principal Place of Business 246 LARKIN RD ELBA, AL 36323	Mailing Address 246 LARKIN RD ELBA, AL 36323
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03182006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 20-0504718	Applied For ☐ Not Applicable
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5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____	(NOTE: Registered Agent signature required when reinstating)	DATE _____
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**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. ☐	\$5.00 May Be Added to Fees
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U000000494250
04/20/06-80038-016 150.00

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CEO CASH, PETER L 246 LARKIN RD ELBA, AL 36323
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P WILSON, JOHN 246 LARKIN RD ELBA, AL 36323
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VPD MURDOCK, MICKEY 661 EAST DAVIS ST ELBA, AL 36323
TITLE NAME STREET ADDRESS CITY-ST-ZIP	STD CASH, MARY B 246 LARKIN RD ELBA, AL 36323
TITLE NAME STREET ADDRESS CITY-ST-ZIP	COBD BRUNSON, W.L. JR 661 EAST DAVIS ST ELBA, AL 36323
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D CASH, RUSSELL L 246 LARKIN RD ELBA, AL 36323

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: ✓

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

✓ 04/03/06

Date

Daytime Phone #