# T04000000190

(Requestor's Name)	
(Address)	
(Address)	
,	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Dusiness Littly Name)	
(Document Number)	
Certified Copies Certificates of Status	<del>-</del>
Special Instructions to Filing Officer:	

Office Use Only



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12/26/03--01022--008 \*\*1150.00

11/06/03-01037--005 \*\*78.75

THE STATE OF RAIL TO

FUT-190



November 12, 2003

WILL MURPHY 2040 POLK STREET HOLLYWOOD, FL 33020

SUBJECT: C. FISHER ENTERPRISES, INC.

Ref. Number: W03000033510

We have received your document for C. FISHER ENTERPRISES, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1150.00.

A certificate of existence or a certificate of good standing, dated no more than 30 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized must be submitted to this office. A translation of the certificate under oath of translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 303A00061519



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

December 29, 2003

WILL MURPHY 2040 POLK STREET HOLLYWOOD, FL 33020

SUBJECT: C. FISHER ENTERPRISES, INC.

Ref. Number: W03000033510

We have received your document for C. FISHER ENTERPRISES, INC. and your check(s) totaling \$1228.75. However, the document has not been filed and is being retained in this office for the following:

You failed to make the correction(s) requested in our previous letter.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days of your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 103A00068858

#### MEMORANDUM

TO: Tammi Cline, Document Specialist

DATE: 19 December 2003

FROM: Quetzy Vasquez, .

RE: C Fisher Enterprises Inc.

Assistant to Will Murphy, Esq.

Our File No.: 090 .010

We are in receipt of your letter dated November 12, 2003 in which you indicated you have received our documents and are retaining them because you are awaiting a check to cover both the annual report/uniform business report and penalty fees. Enclosed please find a check in the amount of \$1,150.00.

Thank you for your assistance in this matter. If there are any further steps that need to take place to complete this transaction, please do not hesitate to contact me at (954) 922-3388.

Thank you.

O4 JAN -9 AN 9: 23 SECKETARY OF STATE

### TRANSMITTAL LETTER

T	O:	Registration Sec Division of Cor							
S	UBJ	ECT:	C. FISHER	<u>E</u>	NTER PAISES, INC. on - must include suffix)	·			
r	Dear S	ir or Madam:	•		•				
66	Certif	iclosed "Application of Existence sact business in F	ion by Foreign Corporation  e", and check are submitted  lorida.	n for . ed to r	Authorization to Transac egister the above referen	et Business ced foreign	in Florid corpora	a", tion	
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5	STRE	ET ADDRESS:			MAILING ADDRESS	S:	중	ف	
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		on of Corporation	ıs		Division of Corporatio	ns		F <sub>a</sub> #,₹	
		Gaines St. assee, FL 32399			P.O. Box 6327 Tallahassee, FL 32314	1			
		-			•				
E	Enclos	sed is a check for	the following amount:						
	<b>J</b> \$70	0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status		\$78.75 Filing Fee & Certified Copy	\$87.50 Certif	Filing Ficate of		&
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. C. FISHER ENTERPRISES, INC.	<u>.</u> .
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or	
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
• • •	
2. STATE of MUNDIS 3. 36-4497 324	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. 21 FEBRUARY 2002 5. REAPETUAL  (Date of incorporation) (Duration: Year corp. will cease to exist or "perp	<del></del> ·
	etual")
6. 10 March 2002	<u>.                                    </u>
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	cation.")
7. 28290 BALLAND, UNIT B. LAKE FOREST, 1L 60045 (Principal office address)	<u></u>
(Principal office address)	
12901 ADMIRRETY PLACE, ANCHORAGE MASKA 99515 (Current mailing address)	
(Current mailing address)	
8. ALL LAWFIL RURIOSES  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	==
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	2 %
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptants	JAN -9
Name: Murphy's LAW Firm, PA	
Name: 110kg/113 LAW 1124, 17	9 圣 巴
Office Address: 2040 POLK STREET	S.F. 9.
Hourwood, Florida 33020 (City) (Zip code)	而以
(City) (Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation	n at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in the	his capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performanduties, and I am familiar with and accept the obligations of my position as registered agent.	rce of my
autes, and I am junitial with and accept the obligations of my position as registered agent.	
4 (212 ) 1 0	
Wall Mungh so Provided - Mintig Confin PA	
(Registered agent assignature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	^ ~ -			
Chairman:	CRAIG D. FISHER	<u> </u>		
Address:	12901 Apminny Pinie			_
<u> </u>	ANCHORAGE, AK 99515			
Vice Chairman:				
Address:				_ <del></del>
Director:				_
Address:	· · · · · · · · · · · · · · · · · · ·		<u> </u>	_
				_
Address:				
B. OFFICERS	Carro D. Carro	<u> </u>	<u>, , , , , , , , , , , , , , , , , , , </u>	<u></u> '
President:	· · · · · · · · · · · · · · · · · · ·			<u></u>
Address:	1290) ADMINITY PLACE		<u> </u>	_
	Anichorage, AK 99515	<u> </u>		_
Vice President:		<b>₽</b> 0	Ę	
Address:		ELAHAS		_
Secretary:		H O	FIA 6:	
Address:		988	9	_
Treasurer:		9ri	12 (3)	
Address:			<u> </u>	
NOTE: If necessary	y, you may attach an addendum to the application listing addition	al officers and/or directo	rs.	
13.	in Deinker			
(Sig	nature of Chairman, Vice Chairman, or any officer listed in num	ber 12 of the application)		
	(Typed or printed name and capacity of person signing appli-	cation)		_

## File Number

6208-050-7



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this

10TH

day of OCTOBER A.D. 2003

Desse White