2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F04000000163

Title:

Name:

Address:

City-St-Zip:

Entity Name: GLOBAL MARINE INSURANCE AGENCY

FILED Jan 03, 2007 Secretary of State

| Entity Nam | ne: GLOBAL N | MARINE INSURANCE AGENO | CY, INC. | | | | |
|--|---|---------------------------------|---|--|---------------------------|--------------|--|
| Current Principal Place of Business: | | | New Princ | New Principal Place of Business: | | | |
| | ON AVENUE E CITY, MI 496 | 86 | | | | | |
| Current Mailing Address: | | | New Maili | New Mailing Address: | | | |
| PO BOX 67 TRAVERSE | 747 E CITY, MI 496 | 96 | | | | | |
| FEI Number: | 38-3600417 | FEI Number Applied For () | FEI Number Not App | licable () | Certificate of Status Des | sired () | |
| Name and Address of Current Registered Agent: | | | Name and | Name and Address of New Registered Agent: | | | |
| ABBOTT, MICHAEL 401 SW 1ST AVENUE FT LAUDERDALE, FL 33301 US | | | 1445 S.E. | ABBOTT, MICHAEL 1445 S.E. 16TH STREET FT LAUDERDALE, FL 33316 US | | | |
| The above in the State | | ubmits this statement for the p | ourpose of changing i | its registered offi | ce or registered age | nt, or both, | |
| SIGNATUR | | | | 01/03/2007 | | | |
| | | c Signature of Registered Age | ent | | Date | | |
| Election Cam | npaign Financing | Trust Fund Contribution (). | | | | | |
| OFFICERS AND DIRECTORS: | | | ADDITION | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | | | |
| Title: Name: Address: City-St-Zip: | PD () I SMITH, MICHAE 415 MUNSON AV TRAVERSE CITY | /ENUE | Title: Name: Address: City-St-Zip: | ()C | Change () Addition | | |
| Title: Name: Address: City-St-Zip: | VD () I ANDERSON, MA 415 MUNSON AV TRAVERSE CITY | /ENUE | Title: Name: Address: City-St-Zip: | SD (X) C ANDERSON, MAT 415 MUNSON AVI TRAVERSE CITY | ENUE | | |
| Title: Name: Address: City-St-Zip: | STD () I ANDERSON, WII 415 MUNSON AV TRAVERSE CITY | /ENUE | Title: Name: Address: City-St-Zip: | TD (X) C ANDERSON, WIL 415 MUNSON AVI TRAVERSE CITY | ENUE | | |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Title:

Name:

Address:

City-St-Zip:

SIGNATURE: MICHAEL J. SMITH PD 01/03/2007

() Delete

STANLEY, PAMELA J

415 MUNSON AVENUE

TRAVERSE CITY, MI 49686

() Change () Addition