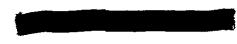
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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## TRANSMITTAL LETTER

TO: Registration Section Division of Corporations		<u></u>	
SUBJECT: P.I. PROPERTIES, IN	ICORPORATED		
	(Name of corporation - must include suffix)		
Dear Sir or Madam:			
	oration for Authorization to Transact Business in ster the above referenced foreign corporation to tr		
Please return all correspondence concerning	this matter to the following:		
JAGDISH PATEL			
	(Name of Person)		
P.I. PROPERTIES, INCORPORA	TED		
	(Firm/Company)	<del></del> · <u>-</u> -	
9969 HUMPHREY ROAD			
0.500 0.00111111111111111111111111111111	(Address)	<del></del>	
CINCINNATI, OHIO 45242			
CINCILIANTITY OUT TO THE	(City/State and Zip code)	Trans. 1 Mar.	
For further information concerning this mat	ter, please call:		∌∞
			\$3 B
JAGDISH P. PATELa	1-(937)-293-6631		C 2
(Name of Person)	(Area Code & Daytime Telephone Number)	<u> </u>	FILED  33 DEC 29 PM 3: SECRETARY OF STATE ALLAHASSEE, FLORI
			H SI
STREET ADDRESS:	MAILING ADDRESS:		
Registration Section	Registration Section		
Division of Corporations	Division of Corporations		
409 E. Gaines St.	P.O. Box 6327	-	
Tallahassee, FL 32399	Tallahassee, FL 32314		. *
Enclosed is a check for the following amount	nt:		
	Filing Fee & Status Status Status Status Certified Copy	Certific	Filing Fee, cate of Status & ed Copy

STF FL32376F.3

## APFLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		OPERTIES, INCORPORATED		
		poration; must include the word "INCORPOI		
		eviations of like import in language as will c n or partnership if not so contained in the na		
	naturar persor	is or partifersimp is not so contained in the na-	нс аі	present.)
2.	OHIO	<u>-</u>	3.	31-1194730
	(State or cour	try under the law of which it is incorporated		(FEI number, if applicable)
4.	01-01-1	988	5	PERPETUAL
		(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
6,		ALIFICATION		
	(Date first tra			transacted business in Florida, insert "upon qualification.") 07.1502 and 817.155, F.S.)
7.	9034 BA	Y HARBOUR CIRCLE, WEST PAI		
		(Principa	ıl offic	ce address)
	9969 HUI	MPHREY ROAD, CINCINNATI, (	OHIC	45242
				ng address)
3	COMMED C			
5.		IAL RENTAL PROPERTY	ctofa	or country to be carried out in state of Florida)
	(	t aspose(s) or corporation authorized in home	siaic	22 - 71
€.	Name and st	treet address of Florida registered agent	: (P.	O. Box or Mail Drop Box NOT acceptable)
	Nt	እናሽ <b>ፕ ፕ</b> እፕ <i>ነ</i> ግ ነግ ከመንታ፣		
	Name:	NALIN P. PATEL		
nC	ice Address:	9034 BAY HARBOUR CIRCLE		
		WEST PALM BEACH		Florida 33/11
		(City)		, Florida <u>33411</u> (Zip code)
		, <del>, , ,</del>		/
		igent's acceptance:	_	
Ta	ving been na	med as registered agent and to accept se	vice :	of process for the above stated corporation at the place

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

2. Names and business addresses of officers and/or directors:
. DIRECTORS
hairman;
ddress:
ice Chairman:
ddress:
ddress:
irector:
ddress:
. OFFICERS
resident: JAGDISH P. PATEL
ddress: 9969 HUMPHREY ROAD
CINCINNATI, OHIO 45242
ice President: VIJAY P. PATEL AND NALIN P. PATEL
ddress: 1980 SPRUÇE DRIVE
CARMEL, INDIANA 46033
ecretary: JAGDISH P. PATEL
ddress: 9969 HUMPHREY ROAD, CINCINNATI, OHIO 45242
reasurer: VIJAY P. PATEL
ddress: 1980 SPRUCE DR., CARMEL, INDIANA 46033
OTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  3. X Japan f. Letel  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

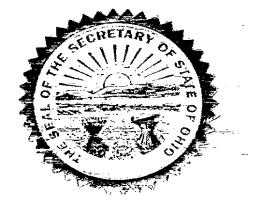
(Typed or printed name and capacity of person signing application)

SYF 5! 32376F 2

14. JAGDISH P. PATEL - PRESIDENT

## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show P. I. PROPERTIES INC., an Ohio Corporation, Charter No. 696132, having its principal location in Cincinnati, County of Hamilton, was incorporated on March 02, 1987, and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 5th day of December, A.D. 2003.

Ohio Secretary of State

Validation Number: 200333803460