

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only

SEGRETARY OF STATE TALLAHASSEE, FLORIDA



200025596962

12/24/03--01024--004 **78.75

ML!

-

03 DEC 24

SECRETARY TALLAHASSE

TRANSMITTAL LETTER

TO: Registration Section TALL Division of Corporations
SUBJECT: WINTER PEOPLE INC. (Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
PETER J- MERCIER (Name of Person)
(Name of Person)
WiNTER PEOPLE TAC- (Firm/Company)
291 U.S. ROYTE 1
FREEPORT, MAINE 04032 (City/State and Zip code)
For further information concerning this matter, please call:
DALE BOUTON at (207) 829-3745 (Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT __ [] BUSINESS IN FLORIDA 03 DEC 24 AH 11: 4 IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. TALLAHASSEE, FLORIL WINTER PEOPLE TWC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. MAINE 3. 01-0485448 (State or country under the law of which it is incorporated) (FEI number, if applicable) 4. ///30/1993 5. PERPAT UAL (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. WINTER PEOPLE INC 14 CUMBERIAND R.D. NORTH YARMUTH ME 04097 (Principal office address) WINTER PEOPLE THE. PO BOX 451 CAMBERLAND, ME 04021 (Current mailing address) 8. SFIL PROPERTY APPACES AND CORPORATE APPACEL (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Office Address: 730-61 STRAKT NORTH St. PETERGRURG FL 337/0, Florida 337/0 (City) (Zin code) 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent,

(Registered agent's higheture)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

FILED

A. DIRECTORS		•			_		
Chairman:			ž "	<u></u>	03 DEC	24 A	H II: 45
•					SECKE I.	ARY OF	STATE
Address:	. <u> </u>	<u> </u>				OOEE,	trokio,
		<u> </u>			s= <u> </u>		
Vice Chairman;				<u> </u>		· :	···
			<u> </u>			<u>.</u>	**************************************
		- M. in 18.2.	<u> </u>	·=- = -			
	- Single						
		•		_			
Address:							
<u> </u>				<i>*</i>	2.2 5		
Director:	4		<u> </u>	· • • • • • • • • • • • • • • • • • • •	٠,		
			<u></u>				

- 178 178				· · · · · · · · · · · · · · · · · · ·			
B. OFFICERS							
resident:	CAROL BOGG	TON		<u> = 5. #4</u>	<u> </u>	·	<u>18, € .284.}</u>
	31 YORK 250						
	UMBERLAND FOR						
rice President.	DALF BOUT	0//				, , , , , , , , , , , , , , , , , , , ,	·
	31 YORK LEDG						
<u> </u>	CUMBERLAND	FORSIDE	MAINE	 _	 :		·- ·
•				· · · · · · · · · · · · · · · · · · ·			
Address:	The second second second	_ _ .				:	
	T Bouton						
reasurer: PA		. – .				<u>· •:</u>	,,
Address:	BRENTWOOD	DR. Cum	BERLAND,	Fansi	DIE M	E	
NOTE: If necessary	, you may attach an adden	idum to the applicati	ion listing addition	onal officer	s and/or dire	ectors.	
13. Koru	ia M. 100	won			.4-	<u>. </u>	<u> </u>
(Sign	nature of Director or Offic	er listed in number	I2 of the applica	tion)			
	BOYTON - TR				<u> </u>		725
, <u> </u>	 (Typed or printed nam 	e and capacity of pe	rson signing app	lication)			

State of Maine

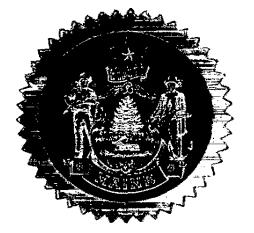


Department of the Secretary of State

I, the Secretary of State of Maine, certify that according to the provisions of the Constitution and Laws of the State of Maine, the Department of the Secretary of State is the legal custodian of the Great Seal of the State of Maine which is hereunto affixed and of the records of organization, amendment, and dissolution of corporations and annual reports filed by the same.

I further certify that WINTER PEOPLE, INC. is a duly organized business corporation under the laws of the State of Maine and that the date of incorporation is November 30, 1993.

I further certify that said business corporation has filed annual reports due to this Department, and that no action is now pending by or on behalf of the State of Maine to forfeit the charter and that according to the records in the Department of the Secretary of State, said corporation is a legally existing business corporation in good standing under the laws of the State of Maine at the present time.



In testimony whereof, I have caused the Great Seal of the State of Maine to be hereunto affixed, given under my hand at Augusta, Maine, this eighth day of December 2003.

DAN GWADOSKY Secretary of State