# F0400000043

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ad                     | idress)            | <u> </u>  |
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| (Çi                     | ty/State/Zip/Phone | e#)       |
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### LAW OFFICES

## GARDNER AND QUAN

### **INCORPORATED**

DAVID H. GARDNER JUDY A. QUAN 5000 BIRCH STREET, SUITE 4400 NEWPORT BEACH, CALIFORNIA 92660

AREA CODE 343 TELEPHONE 851-9025

FAX: (949) 752-7132

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Tallahassee, FL. 32314

### TRANSMITTAL LETTER

| TO:                               |            | ndment Section                 |               |                     |           |                         |                  |
|-----------------------------------|------------|--------------------------------|---------------|---------------------|-----------|-------------------------|------------------|
|                                   | אואוט      | sion of Corporations           |               |                     |           |                         |                  |
| SUBJ                              | ECT:       | RINGLER ASSOCIATE              | ES PORTI      | LĀND/               | MAIN      | E, INC.                 |                  |
|                                   |            |                                | (Name of co   | orporat             | ion)      |                         |                  |
| DOC                               | UMEN       | T NUMBER:F0400000              | 0043          | <u>-</u>            |           |                         | <del></del> -    |
| The en                            | nclosed    | withdrawal application and     | fee are subn  | nitted f            | or filir  | ıg.                     |                  |
|                                   |            | • •                            |               |                     |           |                         |                  |
| Please                            | e return   | all correspondence concerning  | g this matter | to the              | follow    | ring:                   |                  |
|                                   | Davi       | d H. Gardner, Esq.             | ,             | =                   |           |                         |                  |
|                                   |            |                                | (Name of      | Perso               | n)        | 371.11 . 3 . 13         | <del>_</del>     |
|                                   | <b>a</b> 7 | T. O                           |               |                     |           |                         |                  |
|                                   | Gard       | ner and Ouan, Inc.             | (Firm/Co      | ompany              | <u>/)</u> | <u></u>                 | <del></del>      |
|                                   |            |                                | •             |                     |           |                         |                  |
|                                   | 5000       | Birch St., Suite 4             | 400<br>(Add   | <u><del>=</del></u> |           | <u> </u>                | <u></u>          |
|                                   |            |                                | (Add          | ress)               |           |                         |                  |
|                                   | Newp       | ort Beach, CA 92660            | <u> </u>      | · -                 |           |                         | <u>A.</u> 4 . *& |
|                                   |            | ((                             | City/State ar | nd Zip              | Code)     |                         |                  |
|                                   |            |                                |               |                     |           |                         |                  |
|                                   |            |                                |               |                     |           |                         |                  |
| For fu                            | irther is  | nformation concerning this mat | ter, please ( | call:               |           |                         |                  |
|                                   |            |                                | 71            |                     |           |                         |                  |
|                                   | Rene       | e H. Himel                     | at( _         | 949                 | ,         | 851-9025                |                  |
|                                   | _          | (Name of Person)               | an            |                     | a Code    | & Daytime Telephone     | Number)          |
|                                   |            | •                              |               |                     |           | -                       |                  |
|                                   |            | CTDEET ADDDECC.                |               |                     |           | MAILING ADDRESS:        | ,                |
| STREET ADDRESS: Amendment Section |            |                                |               | Amendment Section   | <u>.</u>  |                         |                  |
|                                   |            | Division of Corporations       |               |                     |           | Division of Corporation | s                |
|                                   |            | 409 E. Gaines St.              |               |                     |           | P.O. Box 6327           |                  |

Tallahassee, FL. 32399

# APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

|             | RINGLER ASSOCIATES PORTLAND/MAINE, INC.   | =            |              |     |
|-------------|---|--------------|--------------|-----|
| _           | (Name of Corporation)   | ECRE         | 04 OCT -8 PM | -   |
|             | F0400000043   | TAR<br>NSS   |              |     |
| <del></del> | (Document Number of Corporation (if known)  | OF S         | 8 PM 2:      | רבט |
|             | Maine   | SE           |              |     |
| _           | (Incorporated Under Laws of)  | A            | 9            |     |
| ppoints the | oration revokes the authority of its registered agent in Florida to accept service on the Department of State as its agent for service of process based on a cause of action are authorized to transact business or conduct affairs in Florida.  ving is a current mailing address for the corporation:  110 Jose Gaspar Drive  (Mailing Address) |              |              |     |
|             | Englewood, FL 34223   |              |              |     |
|             | (City/ State /Zip)  |              |              |     |
|             | ration agrees to notify the Department of State in the future of any change in its mailing and the County of a director, president of other officer - if in the hands of a county of other count appointed fiduciary, by that fiduciary)  |              | S.           |     |
| Gar         | Ty J. Payne President (Typed or printed name of person signing) (Title of person signing)   | <del>9</del> |              |     |

FILING FEE \$35