# F0400000005

(Re	questor's Name)	
(Ad	dress)	
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Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: FRANKLIN ELECTRIC SALES, INC	
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
TAX DEPARTMENT	
(Name of Person)	EZ;
FRANKLIN ELECTRIC SALES, INC  (Firm/Company)	
The state of the s	
400 E SPRING STREET  (Address)	•
BLUFFTON, IN 46714	=1
(City/State and Zip code)	
For further information concerning this matter, please call:	
ERNST & YOUNG, LLP at ( 260 ) 827-5395	
(Name of Person) (Area Code & Daytime Telephone Number)	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
Ø \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of	I ELECTRIC SALES, INC corporation; must include "INCORPORATE!	o," "COMPANY," "CORPORATION,"	
"Inc.," "Co.," "(	Corp," "Inc," "Co," or "Corp.")		
FE SALES	, INC lable in Florida, enter alternate corporate nam	Janta J. G., M. annua and S. Steiner and S. Steiner	
(If name unavai	lable in Florida, enter alternate corporate nam	e adopted for the purpose of transacting b	usiness in Florida)
2. INDIANA		. 20-0319914	
(State or country	under the law of which it is incorporated)	(FEI number, if applica	ible)
4. 10/15/2003		PERPETUAL	2.4 66
(Dat	e of incorporation)	(Duration: Year corp. will cease to ex	ist or "perpetual")
6. WILL BEGI		-	<u> </u>
(Date first transa	cted business in Florida. If corporation has n (SEE SECTIONS 607.150	ot transacted business in Florida, insert "t 11, 607.1502 and 817.155, F.S.)	ipon dualification.").
7 400 F SPR	ING STREET, BLUFFTON, IN 46714		\$ 20 PM
7	(Principal office ad	dress)	TE B
TAX DEPA	RTMENT, 400 E SPRING STREET, BLUFFTC	N, IN 46714	© © 0
	(Current mailing ad	dress)	<u> </u>
0	ELECTRIC MOTORS		
(Purpose)	s) of corporation authorized in home state or o	country to be carried out in state of Florid	a)
9. Name and <u>str</u>	eet address of Florida registered agent:	(P.O. Box or Mail Drop Box NOT a	cceptable)
Name:	CT CORPORATION SYSTEM		
Office Address:	1200 SOUTH PINE ISLAND ROAD		•
	PLANTATION	. Florida 33324	
	(City)	(Zip code)	
10 Registered a	gent's acceptance:		
***	ned as registered agent and to accept serv	vice of process for the above stated co	rporation at the place
	s application, I hereby accept the appoint		
	comply with the provisions of all statutes r with and accept the obligations of my p		erjormance of my unites,
-			
	Om RA	James M. Halpin	
-	(Registered agent's signature	Assistant Secretary	<del></del>
	*		

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

	5 5 14 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
-	A. DIRECTORS	

Vice Chairman:	J. B. FORD	
	400 E SPRING STREET, BLUFFTON, IN 46714	
	G. C. SENGSTACK	
Address:	400 E SPRING STREET, BLUFFTON, IN 46714	
Director:		
•		031 TALLY
B. OFFICER	S	DEC 22
	R. S. TRUMBULL	
Address:	400 E SPRING STREET, BLUFFTON, IN 46714	6: 84 D)
Vice President:	J. B. FORD	
Address:	400 E SPRING STREET, BLUFFTON, IN 46714	
Secretary:	G. C. SENGSTACK	
, 14d; e33)	400 E SPRING STREET, BLUFFTON, IN 46714	
	G. C. SENGSTACK	
Address:	400 E SPRING STREET, BLUFFTON, IN 46714	·
NOTE: If nec	essary, you may attach an addendum to the application listing additional of	ficers and/or directors.
NOTE: If nec	essary, you may attach an addendum to the application listing additional of	ficers and/or directors.

# STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greetings:

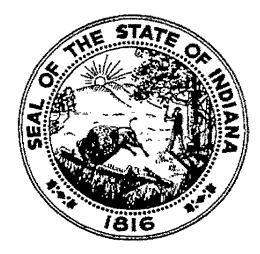
I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

#### FRANKLIN ELECTRIC SALES, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on October 15, 2003, and was in existence or authorized to transact business in the State of Indiana on December 11, 2003.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Eleventh Day of December, 2003.

TODD ROKITA, Secretary of State

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