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(Business Entity Name)

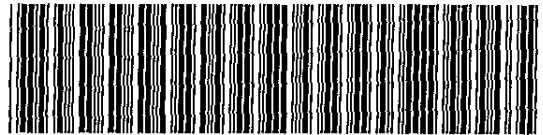
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TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Reicher, Hulsman, and Associates, Inc.

(Name of corporation - must include suffix)

W03-38484

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Kenneth M. Moffitt

(Name of Person)

Community Loans of America, Inc.

(Firm/Company)

8601 Dunwoody Place, Suite 406

(Address)

Atlanta, Georgia, 30350

(City/State and Zip code)

For further information concerning this matter, please call:

Kenneth M. Moffitt

(Name of Person)

at (770) 552-9840

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

December 17, 2003

KENNETH M. MOFFITT
COMMUNITY LOANS OF AMERICA, INC.
8601 DUNWOODY PLACE, SUITE 406
ATLANTA, GA 30350

SUBJECT: REICHER, HULSMAN, AND ASSOCIATES, INC.
Ref. Number: W03000038484

We have received your document for REICHER, HULSMAN, AND ASSOCIATES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Lee Rivers
Document Specialist

Letter Number: 803A00067634

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SMITH, GAMBRELL & RUSSELL, LLP

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JACKSONVILLE, FLORIDA 32202

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WASHINGTON, D.C. OFFICE

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WASHINGTON, D.C. 20036
TELEPHONE
(202) 263-4300
FACSIMILE
(202) 263-3329

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December 30, 2003

Florida Department of State
Division of Corporations
409 East Gaines Street
Tallahassee, FL 32399

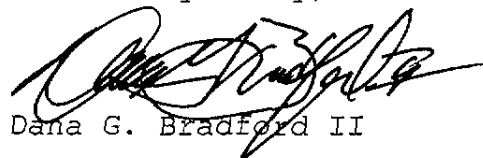
Re: Reicher, Hulsman, and Associates, Inc.
Your Ref. No.: W03000038484
Letter No.: 803A00067634

Dear Sir or Madam:

Enclosed please find a copy of your letter dated December 17, 2003, to Kenneth M. Moffitt of Community Loans of America, Inc., together with the fully executed Application by Foreign Corporation for Authorization to Transact Business in Florida.

If you have any questions, please do not hesitate to call me.

Yours very truly,


Dana G. Bradford II

DGB/dth
Enclosure

c: Kenneth M. Moffitt, Esq.

SGRJAX/46441.1

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. **Reicher, Hulsman, and Associates, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **Georgia, USA**

(State or country under the law of which it is incorporated)

3. **20-0126241**

(FEI number, if applicable)

4. **06/13/2003**

(Date of incorporation)

5. **Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. **Upon Qualification**

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. **8601 Dunwoody Place, Atlanta, Georgia 30350**

(Principal office address)

8601 Dunwoody Place, Atlanta, Georgia 30350

(Current mailing address)

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8. **Debt Collection for Affiliate Corporations**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: **Mr. Dana Bradford**

Office Address: **50 North Laura Street**

Jacksonville

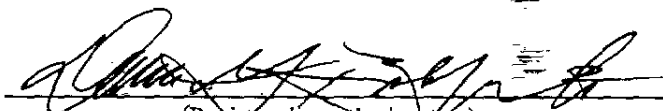
(City)

, Florida **32202**

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: **Robert I. Reich (Sole Director)**

Address: **8601 Dunwoody Place, Suite 406**

Atlanta, Georgia 30350

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

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B. OFFICERS

President: **Robert I. Reich**

Address: **8601 Dunwoody Place, Suite 406**

Atlanta, Georgia 30350

Vice President: **Don Hulse**

Address: **8601 Dunwoody Place, Suite 406**

Atlanta, Georgia 30350

Secretary: **John J. McCloskey**

Address: **8601 Dunwoody Place, Suite 406, Atlanta, Georgia 30350**

Treasurer: **Terry E. Fields**

Address: **8601 Dunwoody Place, Suite 406, Atlanta, Georgia 30350**

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Director or Officer listed in number 12 of the application)

14. **Robert I. Reich, President, CEO, and Sole Director**

(Typed or printed name and capacity of person signing application)

Secretary of State

Corporations Division

315 West Tower

#2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CONTROL NUMBER : 0333683
DATE INC/AUTH/FILED: 06/13/2003
JURISDICTION : GEORGIA
PRINT DATE : 11/28/2003
FORM NUMBER : 211

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REICHER, HULSMAN, AND ASSOCIATES, INC.
KENNETH M. MOFFITT
8601 DUNWOODY PLACE
SUITE 406
ATLANTA, GA 30350

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

REICHER, HULSMAN, AND ASSOCIATES, INC.
A GEORGIA PROFIT CORPORATION

is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated.

Said entity was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date and has not filed articles of dissolution, certificate of cancellation or any other similar document with the Office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the print date above. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This information is electronically transmitted, issued and certified in accordance with the Georgia Electronic Records and Signatures Act and Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

20031128191208315



Cathy Cox

Cathy Cox
Secretary of State