

# **2011 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F03412

**FILED**  
**Feb 14, 2011**  
**Secretary of State**

**Entity Name:** JOHN H. TALTON ENTERPRISES, INC.

**Current Principal Place of Business:**

7 WEST LAUREL STREET  
APOPKA, FL 32703 US

**New Principal Place of Business:**

**Current Mailing Address:**

7 WEST LAUREL STREET  
APOPKA, FL 32703 US

**New Mailing Address:**

**FEI Number:** 59-2032075

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BOWDOIN, DOUGLAS  
255 S. ORANGE AVE.  
SUITE 800  
ORLANDO, FL 32801 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DPCE  
**Name:** TALTON, RUDEIN S  
**Address:** 7 WEST LAUREL ST.  
**City-St-Zip:** APOPKA, FL 32703 US

**Title:** DVPC  
**Name:** TALTON, JOHN H JR  
**Address:** 316-A MAPLE DR.  
**City-St-Zip:** VIDALIA, GA 30474 US

**Title:** DSTC  
**Name:** TALTON, MARIE A  
**Address:** 1313 LAKE ORANGE RD.  
**City-St-Zip:** HILLSBOROUGH, NC 27278 US

**Title:** ASTC  
**Name:** TALTON, JUDITH P  
**Address:** 316-A MAPLE DRIVE  
**City-St-Zip:** VIDALIA, GA 30474 US

**Title:** ASTC  
**Name:** LEE, ROBERT A  
**Address:** 1313 LAKE ORANGE RD  
**City-St-Zip:** HILLSBOROUGH, NC 27278 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ROBERT A. LEE

ASTC

02/14/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date