## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## F03106

**DOCUMENT #** 1. Entity Name

COUNSELING AFFILIATES, P.A.

## **FILED** Apr 30, 2003 8:00 am Secretary of State 04-30-2003 90094 001 \*\*\*150.00

|                                       |                  |                                       |                      |  |                | COO WE IN            |                              |   |              |                           |                  |
|---------------------------------------|------------------|---------------------------------------|----------------------|--|----------------|----------------------|------------------------------|---|--------------|---------------------------|------------------|
| Principal Place                       | e of Business    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Mailir               | ng Address                             |                |                      |                              |   |              |                           |                  |
| 1844 NORTH N                          |                  |                                       |                      | N NOB HILL RD                          |                |                      |                              |   |              |                           |                  |
| #303                                  |                  |                                       | #303                 |  |                |                      | Ì                            |   |              |                           |                  |
| PLANTATION F                          | 1 23222          |                                       |                      | ITATION FL 33322                       |                |                      |                              | 1 1001100 Hill 00100 HIS HOW                |              |                           | 11811 BIRIT (99) |
| US                                    | L 30022          |                                       |                      | HAHON IL 35022                         |                |                      |                              |   |              |                           |                  |
|                                       | lace of Busin    | 986                                   |                      | U\$ 3. Mailing Address                 |                |                      |                              |   |              |                           |                  |
| 2. Principal Place of Business        |                  |                                       |                      | S. Walling Address                     |                |                      |                              | •   |              |                           |                  |
| Suite, Apt.                           | #, etc.          | Suit                                  | Suite, Apt. #, etc.  |  |                |                      | CHECK HERE IF MAKING CHANGES |   |              |                           |                  |
| City & State                          |                  |                                       | City                 | City & State                           |                |                      |                              | 4. FEI Number 59-2066651                    |              |                           | oplied For       |
| · · · · · · · · · · · · · · · · · · · |                  |                                       | <del></del>          |  |                |                      |                              | 39-200003                                   | <u>'</u>     |                           | ot Applicable    |
| Zip Country                           |                  |                                       | Zip                  | Zip Country                            |                |                      | 5. 0                         | Certificate of Status Desired               |              | \$8.75 Add<br>Fee Require |                  |
|                                       | 6. Name          | and Address of Curre                  | ent Registere        | Registered Agent                       |                |                      |                              | 7. Name and Address of New Registered Agent |              |                           |                  |
| ~~ - ~ -~                             |                  |                                       |                      |  |                | -Name                |                              |   | ·            |                           |                  |
| RIEVMAN,                              |                  |                                       |                      |  | Street Address |                      |                              | (P.O. Box Number is Not Acceptable)         |              |                           |                  |
| 1844 N NOB HILL RD                    |                  |                                       |                      |  |                |                      |                              |   |              |                           |                  |
| STE 303                               |                  |                                       |                      |  |                |                      |                              |   |              |                           | ĺ                |
| PLANTATIO                             |                  |                                       | City                 |  |                | F                    | Zip Cod                      | e   |              |                           |                  |
| 8. The above                          | named entity     | submits this statemen                 | t for the purp       | oose of changing its                   | registere      | ed office or rec     | istered age                  | ent, or both, in the State of F             | lorida. I ar | n familiar with,          | and accept       |
| the obligation                        | ions of registi  | ered agent.                           |                      |  | J              |                      | , ,                          |   |              |                           |                  |
| SIGNATURE _                           |                  | ·                                     |                      |  |                |                      |                              | ·   |              |                           |                  |
|                                       | Signature, typed | or printed name of registered ag      | ent and title if app | olicable (NOTE                         | Registere      | d Agent signature re | equired when re              | instating)                                  | DATE         |                           |                  |
| G FI                                  | LE NOW!!         | FEE IS \$150.00                       |                      |  |                |                      |                              | 9. Election Campaign F                      | inancina     | <b>ድ</b> ፍ በ              | 10               |
|                                       |                  | 3 Fee will be \$550.0                 |                      |  |                |                      | ļ                            | Trust Fund Contribut                        | -            |                           | May Be           |
| - Kake Check                          | Payable to       | Florida Department                    | t of State           | [                                      |                |                      |                              |   |              |                           | ſ                |
| 10.                                   |                  | OFFICERS AN                           | ND DIRECTO           | )RS                                    | 11.            |                      | AD                           | DITIONS/CHANGES TO OF                       | FICERS AN    | ID DIRECTOR               | S IN 11          |
| TITLE                                 | PSD              |                                       |                      | Delete                                 | TITLE          |                      |                              |   |              | ☐ Change                  | Addition         |
| NAME -                                | RIEVMAN,         | Steven                                |                      |  | NAM            | E                    |                              |   |              |                           |                  |
|                                       |                  | TH NOB HILL RD #3                     | 303                  |  | STRE           | ET ADDRESS           |                              |   |              |                           | ļ                |
| CITY-ST-ZIP                           | <b>PLANTATIO</b> | ON FL 33322                           |                      |  | CITY           | -ST-ZIP              |                              |   |              |                           | j                |
| TITLE                                 |                  |                                       |                      | ☐ Detete                               | TITLE          |                      |                              |   |              | Change                    | Addition         |
| NAME                                  |                  |                                       |                      |  | NAM            |                      |                              |   |              |                           | _                |
| STREET ADDRESS                        |                  |                                       |                      |  |                | ET ADDRESS           |                              |   |              |                           | ľ                |
| CITY-ST-ZIP                           |                  |                                       |                      |  |                | -ST-ZIP              |                              |   |              |                           | ĺ                |
| 7171 [                                |                  |                                       |                      | —— Delete                              | TITLE          |                      |                              | <del></del>                                 |              | [] Change                 | Addition         |
| -TITLE                                |                  |                                       | <del></del>          | —————————————————————————————————————— | NAM            |                      |                              |   |              |                           |                  |
| STREET ADDRESS                        |                  |                                       |                      |  |                | ET ADDRESS           |                              |   |              |                           | (                |
| CITY-ST-ZIP                           |                  |                                       |                      |  |                | -ST-ZIP              |                              |   |              |                           |                  |
| TITLE                                 |                  |                                       |                      | □ Delete                               | TITLE          | <del></del>          |                              |   |              | ☐ Change                  | Addition         |
| NAME                                  |                  |                                       |                      | Delete                                 | NAM            | ſ                    |                              |   |              | Griange                   |                  |
| STREET ADDRESS                        |                  |                                       |                      |  |                | ET ADDRESS           |                              |   |              |                           |                  |
| CITY-ST-ZIP                           | :                |                                       |                      |  |                | -ST-ZIP              |                              |   |              |                           |                  |
|                                       | i                |                                       | <del></del> -        |  | 4              |                      | <del>-</del>                 | <del></del>                                 |              | Chapas                    | Addition         |
| TITLE                                 |                  |                                       |                      | ☐ Delete                               | TITLE          |                      |                              |   |              | ☐ Change                  | ☐ Addition       |
| NAME<br>CIDEET ADDRESS                |                  |                                       |                      |  | NAM            |                      |                              |   |              |                           | {                |
| STREET ADDRESS                        |                  |                                       |                      |  |                | ET ADDRESS           |                              |   |              |                           |                  |
| CITY-ST-ZIP                           |                  |                                       |                      |  | CITY           | -ST-ZIP              |                              | <u> </u>                                    |              | <u></u>                   |                  |
| TITLE                                 |                  |                                       |                      | ☐ Delete                               | TITLE          |                      |                              |   |              | Change                    | ☐ Addition       |
| NAME                                  |                  |                                       |                      |  | NAM            | E ]                  |                              |   |              |                           | }                |
| STREET ADDRESS                        |                  |                                       |                      |  | STRE           | ET ADDRESS           |                              |   |              |                           |                  |
| CITY-ST-ZIP                           |                  |                                       |                      |  | CITY           | -ST-ZIP              |                              |   |              |                           |                  |
|                                       |                  |                                       |                      |  |                |                      |                              |   |              |                           |                  |

12. Thereby certify that the information adopted with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received or trustee ampowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**