## **2008 FOR PROFIT CORPORATION ANNUAL REPORT**

## DOCUMENT #F0300006415

1. Entity Name
HSBC TECHNOLOGY & SERVICES (USA) INC.



## **FILED** Apr 29, 2008 8:00 am Secretary of State

04-29-2008 90095 021 \*\*\*150.00

| Principal Plac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e of Business                                 | Mailing Address                                              |                   |                               |                                                         |                                                                              |                |              |             |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|-------------------|-------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------|----------------|--------------|-------------|--------------|
| 1501 FEEHANVILLE DR<br>MOUNT PROSPECT, IL 60056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               | 2700 SANDERS RD<br>TAX DEPT 25<br>PROSPECT HEIGHTS, IL 60070 |                   |                               |                                                         | 40089206<br>:                                                                |                |              |             |              |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               | 3. Mailing Address                                           |                   |                               | •                                                       |                                                                              |                |              |             |              |
| Suite, Apt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | #, etc.                                       |                                                              |                   | ce Corporatio                 | n <sup>042</sup>                                        |                                                                              |                |              |             |              |
| City & Stat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ê                                             | City & S                                                     | States Department |                               |                                                         | El Numbe                                                                     |                |              | <b></b>     | plied For    |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country                                       | Zip                                                          | Mettawa, IL       | verwoods Blvo                 | J. 2                                                    | 20-036                                                                       | 2/63           |              |             | t Applicable |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                              |                   |                               |                                                         | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required |                |              |             |              |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                              |                   |                               | 7. N                                                    | ame and                                                                      | Address of New | Registered A | \gent       | ***          |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                              |                   |                               | Name Street Address (P.O. Box Number is Not Acceptable) |                                                                              |                |              |             |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                              |                   | City                          | * 1 *· 1                                                |                                                                              |                | FL           | Zip Code    |              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                              |                   |                               |                                                         |                                                                              |                |              |             |              |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                              |                   |                               |                                                         |                                                                              |                |              |             |              |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                              |                   |                               | \$5.00 M<br>Added to F                                  |                                                                              |                |              |             |              |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OFFICERS AND (                                | DIRECTORS                                                    |                   | 11.                           | ADC                                                     | DITIONS/                                                                     | CHANGES TO OF  | FICERS AND   | DIRECTOR    | 3 IN 11      |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PD                                            |                                                              | Delete            | TITLE                         |                                                         |                                                                              |                |              | (X) Change  | Addition     |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ARMISHAW, ANDREW C                            |                                                              |                   | NAME                          | 26525 N                                                 | J. Rive                                                                      | erwoods Blv    | d.           | •           |              |
| STREET ADORESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2700 SANDERS RD<br>PROSPECT HEIGHTS, IL 60070 |                                                              |                   | STREET ADDRESS<br>CITY-ST-ZIP | Mettawa                                                 |                                                                              |                | _            |             | ł            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DVP                                           |                                                              | ☐ Delete          | TITLE                         |                                                         |                                                                              |                |              | XI Change   | ☐ Addition   |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LENZ, LIONEL                                  |                                                              | L Delete          | NAME (° C                     | Lirat                                                   |                                                                              |                |              | And CHAIRGE |              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1501 FEEHANVILLE DR                           |                                                              |                   | STREET ADDRESS                |                                                         | 6 N D                                                                        | liverwoods E   | )kad         |             | ļ            |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MOUNT PROSPECT, IL 60056                      |                                                              |                   | CITY-ST-ZIP                   |                                                         |                                                                              | . 60045        | olvu.        |             | Ì            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SVP                                           |                                                              | ☐ Delete          | TITLE                         | iviette                                                 | I <del>Wa, IL</del>                                                          | - 60043        |              | Change      | Addition     |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SHANK, ALLISON                                |                                                              |                   | NAME                          |                                                         |                                                                              |                |              | ,           | <del></del>  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2700 SANDERS RD                               |                                                              |                   | STREET ADDRESS                | 2652                                                    | 25 N. F                                                                      | Riverwoods     | Rlvd         |             |              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PROSPECT HEIGHTS, IL 60070                    |                                                              |                   | CITY-ST-ZIP                   | Mett                                                    | awa l                                                                        | L 60045        | DIVO.        |             |              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AS                                            |                                                              | ☐ Delete          | TITLE                         |                                                         |                                                                              | _ 000 10       |              | Change      | ☐ Addition   |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ANGELO, JOSEPH M                              |                                                              |                   | NAME                          | 26626                                                   | NI Div                                                                       | erwoods Blv    |              | •           |              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2700 SANDERS RD                               |                                                              |                   | STREET ADDRESS                | Mettaw                                                  |                                                                              |                | ra.          |             |              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PROSPECT HEIGHTS, IL 60070                    |                                                              |                   | CITY-SI-ZIP                   | MEHON                                                   | a, IL C                                                                      | JUU43          |              |             |              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AS                                            |                                                              | ☐ Delete          | TITLE                         |                                                         |                                                                              |                |              | ☐ Change    | ☐ Addition   |
| NAME<br>STREET ADORESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LANKES, JOHN C<br>ONE HSBC CENTER             |                                                              |                   | NAME<br>Street Adoress        |                                                         |                                                                              |                |              |             |              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BUFFALO, NY 14203                             |                                                              |                   | CIFY-ST-ZIP                   |                                                         |                                                                              |                |              |             |              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                              | ☐ Delete          | TITLE                         |                                                         |                                                                              |                |              | ☐ Change    | Addition     |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                              | - Desete          | NAME                          |                                                         |                                                                              |                |              | ☐ Clearys   | Addition     |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                              |                   | STREET ADDRESS                |                                                         |                                                                              |                |              |             |              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                              |                   | CITY-ST-ZIP                   |                                                         |                                                                              |                |              |             |              |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                               |                                                              |                   |                               |                                                         |                                                                              |                |              |             |              |
| SIGNATURE: yw signature and typed or printed name of signing officer or director 4/23/2008  224-544-6405  Date Despire Proce #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                              |                   |                               |                                                         |                                                                              |                |              |             |              |