# F03000006378

(Requestor's Name)  (Address)	100025290391
(Address)  (City/State/Zip/Phone #)	12/26/0301011004 **70.80
PICK-UP WAIT MAIL	12/19/0301056018 **87.50
(Business Entity Name) A DM — 70.00  (Document Number)	12/26/0301011005 **991.25
Certified Copies Certificates of Status  Special Instructions to Filing Officer:	RECEIVED  03 DEC 19 PM 12: 55  DIVISION OF CHEFFORATIONS  DIVISION OF CHEFFORATION OF CHEFFOR

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	ACCOUNT NO.	:	0721000000	32		
	REFERENCE	:	366792	4337142	3.5 OS	
	AUTHORIZATION	:			E B	1
	COST LIMIT	:	\$ PPD			26
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ORDER TIME	: 11:06 AM				哥奇	E
ORDER NO.	: 366792-005					
CUSTOMER NO	4337142					
) 1 2	Ms. Alicia Paesani Chamberlain, Hrdlic Winth Floor 191 Peachtree Stree Atlanta, GA 30303	t, 1	·		03 TAI	
	FOREIGN F	ILIN			DEC 19	FILED
NAME:	: SIGMA ALPHA LI INCORPORATED	<b>am</b> bi	A,		FLORICA FLORICA	, :
XXXX QUALI	FICATION (TYPE: N	<u>P</u> )				
PLEASE RETUR	RN THE FOLLOWING AS	PRO	OOF OF FILE	NG:		
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EXAMINER:

CONTACT PERSON: Amanda Haddan -- EXT# 2955

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1 \$	igma Alpha	Lambda, Inc					,	
i	n language as v	oration: must include will clearly indicate the pany" or "Co." may no	nat it is a corporation	n instead of a	natural person o	or partnership i	or abbreviations f not so contained	of like import I in the name at
2	Georgia			3.76-0	711222			
٠. ز	State or count	ry under the law of w	hich it is incorporat	ed)		(FEI number	, if applicable)	
	September 3				etual .			*
~. <u>.</u>	Jeptenser 3	(Date of Incorporation	on)		(Duration: Year	corp. will cea	se to exist or "per	rpetual")
					-	,	,	
6	October 22,	rporation first conduc	ted Affairs in Florid	o - San sactio	ne 617 1501 61	7 1502 and 8	17 155 F 51	<del></del>
	(Date con	iporation first conduc-	teu Anaus in Floric	ia - dee seciii	ns 017.1301, 01	7.1302, ana 6.		
7	1117 Perime	ter Center West,	500 E, Atlant	a, Georgia	30338		三元公 03	
/·_			(Pri	ncipal office	address)		F = 0	-51
	340 Pilarin	nage Point, Alpha	eretta. Georgia	30022			一 差当 号	
-	<u> </u>	<u> </u>	(Cur	rrent mailing	address)		25 2	FILE
							E.	1
							-11, 1	
8	Organize an	d operate schola	stic honor soc	iety.	<del></del>	<u> </u>	The state of the s	<u> </u>
		(Purpose(s) of corpo	ration authorized in	nome state o	r country to be c	arried out in tr	ie state of Florida	)
		reet address of Flo	-				<u></u>	
Off	ice Address:	1201 Hays Stree	st	<u> </u>	, #	•		: '**
		m-11-h		FI				
		Tallahassee	(City)		orida <u>32301</u>	(Zip Cod	e) -	
			(CN)			(Zip coa	.~)	
I	laving been lesignated in I further agn	agent's acceptanc named as registere this application, I ee to comply with to am familiar with ar	d agent and to ac hereby accept the he provisions of a	appointme. Il statutes r	nt as registered elative to the p	l agent and a roper and co	igree to act in the mplete perform	his capacity.
	_	Corporate	on Service Com	pany	Brian Co	urtney Pres		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors:

A. DIREC	TORS
Chairman: _	SHELDON EHRENCER
Address:	14460 STGHTFZWTH FAERWAY
	AUPRITA, GA 30004
Vice Chairm	an: MARC BLUMENTHAL
Address:	15705 MIFFLIN COURT
	TAMPA, FL 33647
Director:	MARK PECKLAROT
Address:	340 PELGREMAGE POINT
	ALPHARETTA, GA 30022
Director:	
B. OFFIC	ERS
President:	MARIL POLKUARDT
	340 PELGREMAGE FOINT
	ALPUARETTA GA 30022
Vice Preside	nt: ANTHONY WALSH
Address:	3103, Arboriusopos Drive
	Aupharesta, ga 30022
Secretary:	TRACEH CASALS
	195 FORREST LAKE ROAD, ALPUMPETTA, GA 30022.
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or directors.
13.	
	(Signature of Director or Officer listed in number 12 of the application)
14 <del>D</del> .	MARIC PICKDARDT, FRISTOWT/DERRICOR -  (Typed or printed name and capacity of person signing application)

#### **Secretary of State**

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 CONTROL NUMBER : 0244956
DATE INC/AUTH/FILED: 09/03/2002
JURISDICTION : GEORGIA
PRINT DATE : 12/18/2003
FORM NUMBER : 211

CHAMBERLAIN, HRDLICKA, WHITE, WILLIAMS AND MARTIN ALICIA PAESANI 191 PEACHTREE STREET, N.E. NINTH FLOOR ATLANTA, GA 30303-1747

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

SIGMA ALPHA LAMBDA, INC.

is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official code of Georgia Annotated.

Said entity was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date, and has not filed articles of dissolution, certificate of cancellation or any other similar document with the Office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the print date above. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This information is electronically transmitted, issued and certified in accordance with the Georgia Electronic Records and Signatures Act and Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

20031218192017592



Cathy Cox Secretary of State