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BK



N SERVICE COMPANY"	
ACCOUNT NO.	: 072100000032 -
REFERENCE	÷ 368635 7113692 ÷
AUTHORIZATION	: Patricia Pyrte
COST LIMIT	÷ \$ 70.00
ORDER DATE: December 19, 200	o3 <sup>-</sup>
ORDER TIME : 2:12 PM	•
ORDER NO. : 368635-005	_
CUSTOMER NO: 7113692	
Leonard J. Barbarin Suite 213 3366 Park Ave. Wantagh, NY 11793-	· · · · · · · · · · · · · · · · · · ·
FOREIGN F	ILINGS
NAME: PREFERRED COM	MUNICATIONS CORP.
XXXX QUALIFICATION (TYPE: C	<u>(0)</u> _=-
PLEASE RETURN THE FOLLOWING AS	PROOF OF FILING:
CERTIFIED COPY	<del></del>

EXAMINER:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

		ROSINESS	N FLORIDA	100 m
			TATUTES, THE FOLLOWING IS SUSINESS IN THE STATE OF F	
1		COMMUNICATIONS		The State of the S
"Inc.," "Co.,"	"Corp," "Inc," "Co," or "C	Corp.")	"COMPANY," "CORPORATIO	CRIEF SS
(If name unav	vailable in Florida, enter al	Iternate corporate name	adopted for the purpose of transacti	ng business in Florida)
2	NEW YORK	3.	11-2821419 (FEI number, if app	<u>.                                    </u>
(State or coun	try under the law of which	it is incorporated)	(FEI number, if app	olicable)
4	5/27/86	5.	PERPETUAL (Duration: Year corp. will cease t	·
(E	Date of incorporation)		(Duration: Year corp. will cease t	o exist or "perpetual")
6.		8/2003		<u> </u>
(Date first tran	(SEI	a. If corporation has not E SECTIONS 607.1501,	transacted business in Florida, inse 607.1502 and 817.155, F.S.)	rt "upon qualification.")
7. 22 CLIN'	TON AVENUE, VALLE		<del></del>	<u> </u>
		(Principal office addr	ess)	
22 CLINI	TON AVENUE, VALLE			
		(Current mailing addr	es <u>s)</u>	
8. <u>SALES</u>	OF TELEPHONE SYS	STEMS		
(Purpos	se(s) of corporation author	rized in home state or co	untry to be carried out in state of Fl	orida)
9. Name and s	street address of Florid	la registered agent: (	P.O. Box or Mail Drop Box <u>NO</u>	<u>T</u> acceptable)
Name:	CORPORATION SE	RVICE COMPANY	· · · · · · · · · · · · · · · · · · ·	<del>*</del>
000 4 4d	: 1201 HAYS STREE	ድ/ <b>ኮ</b>		
Office Address	: 1201 HAIS SIKE			•
	TALLHASSEE		, Florida 32301	
	(City)		(Zip code)	
10 Pagistered	i agent's acceptance:			
		nt and to accept servic	e of process for the above state	d corporation at the place
further agree t	o comply with the provi	sions of all statutes re	ent as registered agent and agr lative to the proper and comple ition as registered agent.	
		//-	<u>44.</u>	
	- Kat		Brian Courtney Asst. V. Pres	
*	(Regist	tered agent's signature)	Aest. V. Pres.	<del>-</del>
	/			
11. Attached is	s a certificate of existend	ce duly authenticated,	not more than 90 days prior to d	elivery of this application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

## A. DIRECTORS Chairman: BRETT CORVINO Address: 163 HENRICKSON AVENUE, ROCKVILLE CENTRE, NY 11572 Vice Chairman: Address: \_ Director: \_ Address: \_\_ **B. OFFICERS** President: BRETT CORVINO Address: 163 HENRICKSON AVENUE, ROCKVILLE CENTRE, NY 11572 Vice President: Secretary: BRETT CORVINO 163 HENRICKSON AVENUE, ROCKVILLE CENTRE, NY 11572 Address: Treasurer: \_\_ Address: \_\_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) BRETT CORVINO, PRESIDENT

(Typed or printed name and capacity of person signing application)

## State of New York State State

I hereby certify, that the Certificate of Incorporation of PREFERRED COMMUNICATIONS CORP. was filed on  $05/27/\overline{1986}$ , with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 18th day of December two thousand and three.

Secretary of State

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