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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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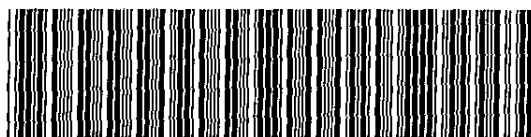
(Business Entity Name)

(Document Number)

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TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: AMERICAN FREEDOM ENTERPRISES, INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JOHN R. McMAHAN

(Name of Person)

AMERICAN FREEDOM ENTERPRISES, INC.

(Firm/Company)

3522 53RD AVE. W. STE. #110

(Address)

BRADENTON, FL 34210

(City/State and Zip code)

For further information concerning this matter, please call:

JOHN McMAHAN

(Name of Person)

at (941) 518-5502

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- | | | | |
|---|--|---|--|
| <input type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &
Certified Copy | <input checked="" type="checkbox"/> \$87.50 Filing Fee,
Certificate of Status &
Certified Copy |
|---|--|---|--|

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. **AMERICAN FREEDOM ENTERPRISES, INC.**
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

A.F.E., INC.
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **NEVADA** 3. **65-1208014**
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. **08/21/03** 5. **Perpetual**
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. **Upon Qualification**
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. **3522 53rd Ave. W. #110 Bradenton, FL 34210**
(Principal office address)

3522 53rd Ave. W. #110 Bradenton, FL 34210
(Current mailing address)

8. **MARKETING MANAGEMENT**
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

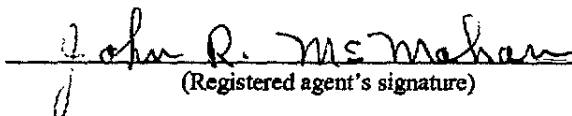
Name: **John R. McMahan**

Office Address: **3216 52nd Ave. Dr. W.**

Bradenton, FL **Florida** **34207**
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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A. DIRECTORS

Chairman: John R. McMahan

Address: 3216 52nd Ave. Dr. W.
Bradenton, FL 34207

Vice Chairman: Lela J. McMahan

Address: Same as above

Director: April L. Hurst

Address: 3312A 52nd Ave. Dr. W.
Bradenton, FL 34207

Director: _____

Address: _____

B. OFFICERS

President: Lela J. McMahan

Address: 3216 52nd Ave. Dr. W.
Bradenton, FL 34207

Vice President: John R. McMahan

Address: 3216 52nd Ave. Dr. W.
Bradenton, FL 34207

Secretary: John R. McMahan

Address: Same as above

Treasurer: Lela J. McMahan

Address: Same as above

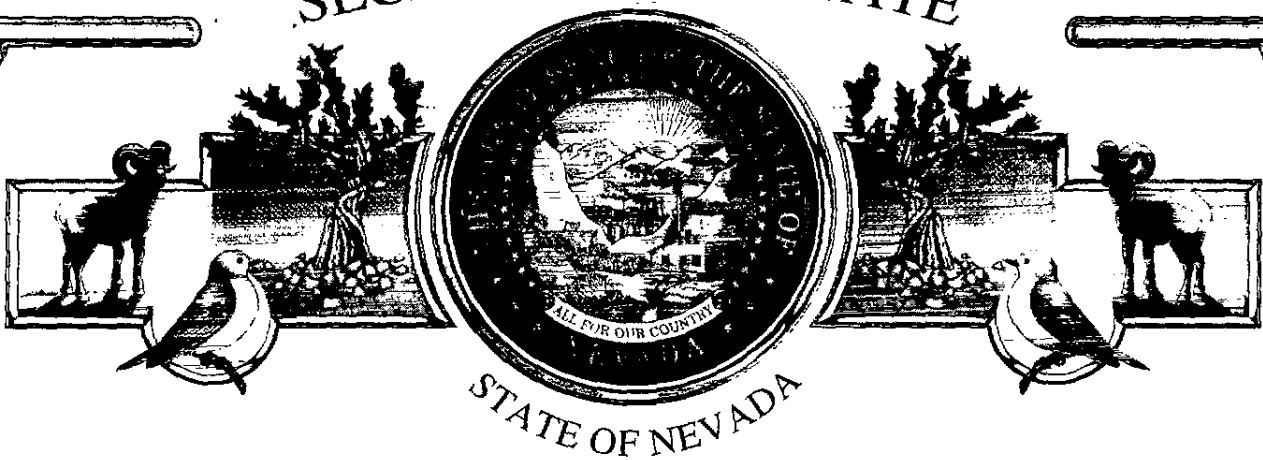
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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. John R. McMahan
(Signature of Director or Officer listed in number 12 of the application)

14. John R. McMahan Vice President/Secretary
(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE



CORPORATE CHARTER

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that **AMERICAN FREEDOM ENTERPRISES, INC.** did on **August 21, 2003** file in this office the original Articles of Incorporation; that said Articles are now on file and record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on **August 21, 2003**.



Dean Heller

DEAN HELLER
Secretary of State

By *UM Sedalsen*
Certification Clerk