2004 FOR PROFIT CORPORATION

Apr 27, 2004 8:00 am Secretary of State **ANNUAL REPORT** DOCUMENT # F03000006014 04-27-2004 90086 005 ***158.75 ADELPHIA BUSINESS SOLUTIONS ATLANTIC, INC. Principal Place of Business Mailing Address C/O SHANTEL L. WATERMAN C/O SHANTEL L. WATERMAN 712 NORTH MAIN STREET 712 NORTH MAIN STREET COUDERSPORT, PA 16915 COUDERSPORT, PA 16915 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. 02162004 CR2E034 (10/03) Cha-P Applied For City & State City & State 4. FEI Number 25-1688221 Not Applicable Zip Country Zip Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent Name CORPORATION SERVICE COMPANY Street Address (P.O. Box Number is Not Acceptable) 1201 HAYS STREET **TALLAHASSEE, FL 32301-2525** Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 11. ☐ Addition TITLE ☐ Delete TITLE ☐ Change NAME **GUTH, ROBERT** NAME 121 CHAMPION WAY STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CANONSBURG, PA 15317 CITY-ST-ZIP ☐ Change Addition TITLE ☐ Delete TITLE NAME BABCOCK, EDWARD NAME 712 NORTH MAIN STREET STREET ADORESS STREET ADDRESS COUDERSPORT, PA 16915 CITY-ST-ZIP CITY-ST-ZIP ☐ Delete TITLE **Change** ☐ Addition TITLE GLICKSMAN, JOHN NAME NAME 121 Champion Way STREET ADDRESS 712 NORTH MAIN STREET STREET ADDRESS Canonsburg, PA 15317 COUDERSPORT, PA 16915 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition Change TITLE ☐ Delete TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Delete TITLE ☐ Change ☐ Addition TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Delete ☐ Change ☐ Addition TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other the empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if

with all other JOHN GLICKSMAN

SIGNATURE:

V.P. AND GENERAL COUNSEL

FILED

Daytime Phone #

PRIORITY PAYMENT (CK NEEDED NEXT DAY) X PRIORIT DATE SUB

AHAChment

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| SYSTEM ADE | LPHIA BUSINESS SOLUTIONS ATL | ANTIC, INC. | | |
| PAY TO FLO | RIDA DEPT. OF STATE | AMOUNT | 158.75 | • |
| ADDRESS TO | DIVISION OF CORPORATIONS | REQUESTED BY | SHANTEL WATERMAN | • |
| 2670 EXECUTIVE | CENTER CIRCLE, SUITE 100 | APPROVED BY | CV5 | • |
| TALAHASSEE, FL 32301 | | DATE REQUIRED | 3/1 /0 4 | • |
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