

**F030000006001**

Florida Department of State  
Division of Corporations  
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To:  
Division of Corporations  
Fax Number : (850) 205-0383

From:  
Account Name : FLORIDA INCORPORATORS, INC.  
Account Number : 075350000473  
Phone : (305) 379-7907  
Fax Number : (305) 402-3141

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DIVISION OF CORPORATION

**FOREIGN PROFIT QUALIFICATION**

Archer Land Title, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

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TALLAHASSEE, FLORIDA

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ARCHER LAND TITLE, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. INDIANA

(State or country under the law of which it is incorporated)

3. 35-2070451

(FEI number, if applicable)

4. MARCH 1999

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 3031 N. ROCKY POINT DR W. SUITE 195 TAMPA, FL 33607

(Principal office address)

5110 COMMERCE SQUARE DR. SUITE A, INDIANAPOLIS, IN 46237

(Current mailing address)

8. TITLE INSURANCE AGENCY

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: Michael Paul

Office Address: 2103 Gull Lane

Safety Harbor  
(City)

Florida 34695  
(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity, further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Michael A. Paul  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

Florida Incorporators, Inc.

8875 Hidden River Pkwy Ste 300

Tampa FL 33637 813-632-7882

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**A. DIRECTORS**

Chairman: **MARGARET HUDDLESON**

Address: **7419 PERRIER DRIVE**

**INDIANAPOLIS, IN 46278**

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: **MARGARET HUDDLESON**

Address: **7419 PERRIER DRIVE**

**INDIANAPOLIS, IN 46278**

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

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TALLAHASSEE, FLORIDA  
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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Margaret Huddleson  
(Signature of Director or Officer listed in number 12 of the application)

14. **MARGARET HUDDLESON**  
(Typed or printed name and capacity of person signing application)

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**STATE OF INDIANA**  
**OFFICE OF THE SECRETARY OF STATE**  
**CERTIFICATE OF EXISTENCE**

To Whom These Presents Come, Greetings:

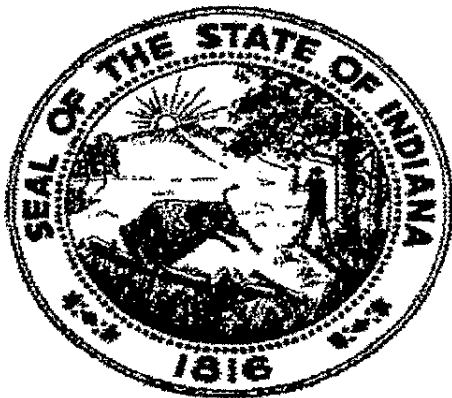
I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

**ARCHER LAND TITLE, INC.**

duly filed the requisite documents to commence business activities under the laws of State of Indiana on March 02, 1999, and was in existence or authorized to transact business in the State of Indiana on December 03, 2003.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Third Day of December, 2003 .

TODD ROKITA, Secretary of State

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