## F0300005766

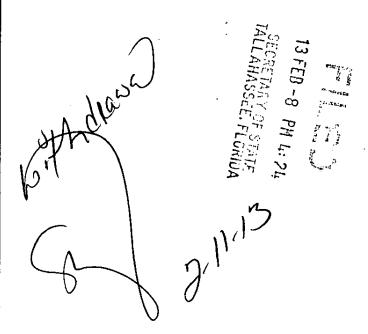
(Re	equestor's Name)	
. (Ac	ldress)	
. (Ac	Idress)	,
(Cit	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	isiness Entity Nam	ne)
(Document Number)		
Certified Copies	_ Certificates	of Status
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## **COVER LETTER**

TO: Amendment Section		
Division of Corporation		•
SUBJECT: PVH REI	TAIL STORES INC	
	(Name of Corpor	ation)
DOCUMENT NUMBER:	F03000005766	
The enclosed withdrawal ap	plication and fee are submitted f	or filing.
Please return all corresponder matter to the following:	ice concerning this	
HELEN LA		
	(Name of Person	)
PVH RETAI	L STORES INC	
<del></del>	(Firm/Company)	
1001 FRON	TIER ROAD	
, <del></del>	(Address)	
BRIDGEWA	TER, NJ 08807	
	(City/State and Zip co	ode)
For further information concer	rning this matter, please call:	
HELEN LA	at (908	,698-6593
(Name of Person Enclosed is a check for the am	on) (Area	Code & Daytime Telephone Number)
<del></del>	Filing Fee & \$43.75 Filing Fe ate of Status Certified Copy (Additional copy Enclosed)	Certificate of Status & Certified
MAILING AD Amendment Se Division of Cor P.O. Box 6327 Tallahassee, FL	ction porations	STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

PVH RETAIL STORES INC	
(Name of Corporation)	<b></b>
F03000005766	13 FET
(Document Number of Corporation (if known)	TASS
DELAWARE	PH L
(Incorporated Under Laws of)	94.7

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

P.O.BOX 6969
(Mailing Address)
BRIDGEWATER, NJ 08807
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

(Signature of a director, president or other officer. If in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

01/31/2013

JOHN M. ALLAN, JR

**ASST SECRETARY** 

(Typed or printed name of person signing)

(Title of person signing)