# F03000005142

00789-04099-0001/ (Requestor's Name)

MAIL

(City/State/Zip/Phone #)
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(Document Number)

WO3-30569

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## TRANSMITTAL LETTER

Division of Corporations
SUBJECT: UTILITY SALES ASSOCIATES INC
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
ALAN T. MARTIN
(Name of Person)
UTILITY SALES ASSOCIATES, INC.
(Firm/Company)
8732 54TH AVENUE EAST
(Address)
BRADENTON, FL 34211
(City/State and Zip code)
For further information concerning this matter, please call:
ALAN T. MARTIN at 941-756-3343
ALAN T. MARTIN at 941-756-3343  (Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: MAILING ADDRESS:
Registration Section Registration Section
Division of Corporations  Division of Corporations  409 E. Gaines St.  P.O. Box 6327
Tallahassee, FL 32399 - Tallahassee, FL 32314
Enclosed is a check for the following amount:
X \$70.00 Filing Fee \$ \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status Certified Copy Certificate of Status & Certified Copy



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

October 21, 2003

ALAN T. MARTIN UTILITY SALES ASSOCIATES INC. 8732 54TH AVENUE EAST BARDENTON, FL 34211

SUBJECT: UTILITY SALES ASSOCIATES INC.

Ref. Number: W03000030589

We have received your document for UTILITY SALES ASSOCIATES INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Letter Number: 303A00057336

Michelle Hodges Document Specialist

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

## \*\* APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		SALES ASSOCIATES INC	<u></u>	-UJA - JE, Inc.	_
		poration; must include the word "INCORPOR			
		reviations of like import in language as will cl			
	natural perso	n or partnership if not so contained in the nan	ne at	t present.)	-
2.	VIRGINI	Th.	2	54-1528629	_
۷.		ntry under the law of which it is incorporated)		(FEI number, if applicable)	
	(State of Coal	may under the law of which it is mostported,		(1 El number, 11 appricable)	
4.	11/06/1	989	5.	PERPETUAL	
		(Date of incorporation)		(Duration: Year corp. will cease to exist or "pe	rpetual")
6.	08/20/2				
	(Date first tra			t transacted business in Florida, insert "upon qualific 507.1502 and 817.155, F.S.)	ation.")
		(SEE SECTIONS 607.130	<i>π</i> , οι	007.1302 and 817.133, F.S.)	
7.	8732 54	TH AVENUE EAST, BRADENTON,	TЯ	L 34211	
•	<u> </u>		ice address)	·····	
		Ç			
	8732 54	TH AVENUE EAST, BRADENTON,			
		(Current n	nailir	ing address)	
_					
8.		S MANUFACTURERS REPRESENTA			
	•	(Purpose(s) of corporation authorized in nome	state	e or country to be carried out in state of Florifa)	
9.	Name and s	treet address of Florida registered agent:	(P)	O. Box or Mail Drop Box NOT acceptable)	-11
٠.	Name and <u>s</u>	or Florida registered agent.	(1.0	O. Box or Mail Drop Box NOT acceptable)	=
	Name:	ALAN T. MARTIN		ent of	
	<u> </u>		<del></del>	med 3	
Office Address: 8732 54TH AVENUE EAST					.•
				- DRATE	) )
		BRADENTON		, Florida 34211 E	
		(City)		(Zīp code)	

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Nâmes and business addresses of officers and/or directors: A. DIRECTORS Chairman: ALAN T. MARTIN Address: 8732 54TH AVENUE EAST BRADENTON, FL 34211 Vice Chairman: MICHAEL R. CUTRIGHT Address: 24770 WOODS DRIVE DENTON, MD 21629 Director: MATTHEW C. FRASER Address: PO BOX 1168 MIDLOTHIAN, VA 23113 Director: Address: **B. OFFICERS** President: ALAN T. MARTIN Address: Vice President: MICHAEL R. CUTRIGHT Address: Secretary: MATTHEW C. FRASER Treasurer: MATTHEW C. FRASER Address: NOTE: If necessary, you may attach in addenous to the application listing additional officers and/or directors.

14. ALAN T. MARTIN, PRESIDENT

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

## Commonbrealth & Hirginia



## State Corporation Commission

### I Certify the Following from the Records of the Commission:

UTILITY SALES ASSOCIATES, INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is November 06, 1989.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date: September 29, 2003

Joel H. Peck, Clerk of the Commission