

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**CORPORATION  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**

10 APR 16 PM 2:34

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # F03000005727**

1. Corporation Name

**Adams Produce Company, Inc.**

2. Principal Office Address - No P.O. Box #

**300 Union Hill Drive**

Suite, Apt. #, etc.

**Suite 300**

City & State

**Birmingham, AL**

Zip

**35209**

Country

**USA**

3. Mailing Office Address

**300 Union Hill Drive**

Suite, Apt. #, etc.

**Suite 300**

City & State

**Birmingham, AL**

Zip

**35209**

Country

**USA**

800176111148  
04/16/10--01004--016 \*\*1050.00  
**REINSTATEMENT** (11/09) *QF-10*

4. Date Incorporated or Qualified  
To Do Business in Florida **11/17/03**

5. FEI Number  
**63-0411650**

☐ Applied For

☐ Not Applicable

6. ☐ CERTIFICATE OF STATUS DESIRED ☐ \$8.75 Additional Fee required  
for a Certificate of Status

7. Name and Address of Current Registered Agent

Name

**NRAI Services, Inc.**

Street Address (P.O. Box Number is Not Acceptable)

**2731 Executive Park Drive**

Suite, Apt. #, Etc.

**Suite 4**

City

**Weston**

State

**FL**

Zip Code

**33331**

☐ The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived.

8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.

Signature of  
Registered Agent

*Gwendolyn Andrews*  
REGISTERED AGENT MUST SIGN

Date

**4-8-10**

9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip
P/T/D	Carl Adams, III	300 Union Hill Drive, Suite 300	Birmingham, AL 35209
C/S/D	John R. McCray	300 Union Hill Drive, Suite 300	Birmingham, AL 35209
V/CEO/ D	Scott D. Grinstead	300 Union Hill Drive, Suite 300	Birmingham, AL 35209
V	J. Scot McCray	300 Union Hill Drive, Suite 300	Birmingham, AL 35209

10. E-mail Address: **steve.alexander@adamsproduce.com**

(To be used for future annual report notification)

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid, further certify the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE: **X**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**4/8/10**

*4/16/10*